GOOD FRIDAY

tenebrae

service of LIGHT and DARKNESS

March 30, 2018
7:00 pm

East Liberty Presbyterian Church
THE CATHEDRAL OF HOPE

116 South Highland Avenue
Pittsburgh, PA 15206

www.ELPC.church
**GOOD FRIDAY TENEBRAE**

**MARCH 30, 2018 — 7 PM SANCTUARY WORSHIP**

**PRELUDE**

“Herzlich tut mich verlangen, BWV 727”

Dr. Edward Alan Moore, organist

Johann Sebastian Bach

based on Glory to God hymnal #221

**CALL TO WORSHIP** *(Phil. 2:8)*

Leader: Blessed be the name of the Lord our God,

People: Who redeems us from sin and death.

Leader: For us and for our salvation, Christ became obedient unto death, even death on a cross.

People: Blessed be the name of the Lord.

Leader: Let us worship our God, who is worthy of our praise.

**OPENING HYMN** *(printed in bulletin)*

“Go to Dark Gethsemane”

**CALL TO CONFESSION**

The Rev. Heather Schoenewolf

Leader: What part of ourselves is found in the shadow of the mob that streamed to Calvary? What part of ourselves creates nails in other forms that wound our brothers and sisters – and our God?

Complicity, apathy, guilt oppress us and stifle our joy; let us bring our sins to God in genuine repentance and discover what God will do for us!

**PRAYER OF CONFESSION** *(read in unison)*

The Rev. Schoenewolf

Ever-loving God, we confess that we have not kept our eyes upon your saving cross nor listened with undivided attention to your voice. We have not sought your presence among the destitute nor accepted ourselves as persons for whom you died. Stretch our boundaries, stir our hearts, and inflame our souls to behold you in every fragment of life, to feel you in every moment of time, and to serve you in every occasion with obedience and joy.

**HYMN** *(sung a capella 3x; printed in bulletin)*

“Jesus, Remember Me”

Jesus, remember me when you come into your kingdom.

Jesus, remember me when you come into your kingdom.

**ASSURANCE OF GOD’S FORGIVENESS**

The Rev. Schoenewolf

Leader: The proof of God’s amazing love is this: that while we were yet sinners, Christ lived for us, Christ died for us, and Christ rose from the dead for us. For Christ came into the world not to condemn the world, but that the world through him might be saved. Friends, believe the good news of this Good Friday:

People: En Jesucristo tenemos perdón. ¡Gracias a Dios!

In Jesus Christ, we are forgiven.

Thanks be to God.

**NEW TESTAMENT READING**

Hebrews 10:16-25

Bryan and Heather Lawrence

* Indicates where you may please rise in body or spirit.
March 30 • Good Friday

GOSPEL LESSON Matthew 5:43-48 The Rev. Schoenewolf

SERMON “The Power of Peace” The Rev. Schoenewolf

HYMN (remain seated; printed in bulletin) “When I Survey the Wondrous Cross” HAMBURG

♦ TENEBRAE ♦

JESUS IS BETRAYED AND ARRESTED John 18:1-11 The Rev. Dr. Bush
Candle is extinguished Matthew 5:21-24 Carla Coles

JESUS QUESTIONED BY THE HIGH PRIEST John 18:12-14, 19-24 The Rev. Schoenewolf
Candle is extinguished Matthew 6:1-4 The Rev. Henk Bossers

HYMN (remain seated; printed in bulletin; vs. 1) “Were You There?” WE ARE YOU THERE

JESUS IS DENIED BY PETER John 18:15-18, 25-27 The Rev. Dr. Bush
Candle is extinguished Matthew 5:33-37 Michele Bossers

JESUS IS TRIED BY PILATE AND SENTENCED TO DEATH John 18:28-40 The Rev. Schoenewolf
Candle is extinguished Matthew 5:17-20 David Carl

HYMN (remain seated; printed in bulletin; vs. 2) “Were You There?” WE ARE YOU THERE

JESUS IS MOCKED, TORTURED AND HANDED OVER TO BE CRUCIFIED John 19:1-16a The Rev. Dr. Bush
Candle is extinguished Matthew 7:1-6 Andrea DeVries

JESUS IS CRUCIFIED John 19:16b-25 The Rev. Schoenewolf
Candle is extinguished Matthew 5:38-42 Sonia Degenholtz

HYMN (remain seated; printed in bulletin; vs. 5) “Were You There?” WE ARE YOU THERE

JESUS DIES John 19:28-30 The Rev. Dr. Bush

Christ Candle is extinguished

SILENCE

SCRIPTURE READING Matthew 5:1-12 The Rev. Schoenewolf

ANTHEM “Make Me a Channel of Your Peace” Sebastian Temple/Alfred Fedak
Text: Prayer of St. Francis, Glory to God #753

DEPART IN SILENCE
Go To Dark Gethsemane

1 Go to dark Geth - sem - a - ne, all who feel the
tempt - er's power; your Re - deem - er's con - flict see;
watch with him one bit - ter hour; turn not from his
griefs a - way; learn from Je - sus Christ to pray.

2 Fol - low to the judg - ment hall; view the Lord of
life ar - rai - gned; O the worm - wood and the gall!
at his feet, mark that mir - a - cle of time,
shame, or loss; learn from him to bear the cross.

3 Cal - vary's mourn - ful moun - tain climb; there, a - dor - ing
breath - less clay: all is sol - i - tude and gloom.
hear him cry; learn from Je - sus Christ to die.

4 Ear - ly has - ten to the tomb where they laid his
Who has tak - en him a - way? Christ is risen! He
meets our eyes. Sav - ior, teach us so to rise.

The composer intended this tune for “Rock of Ages, Cleft for Me” (no. 438), but its solemn tone and small range make it an effective setting for this series of somber vignettes portraying what Christians can learn from Christ: to pray, to bear the cross, to die, and to rise.

TEXT: James Montgomery, 1820, 1825, alt.
MUSIC: Richard Redhead, 1853
Jesus, Remember Me (sung three times)

This chant-like setting, intended for repeated singing, comes from the ecumenical monastic community in Taizé, France. Based on the prayer of the penitent thief crucified with Jesus (Luke 23:42), this text is a poignant expression of the desire to be present with Christ in glory.

Ext: Taizé Community, 1981
Music: Jacques Berthier, 1981

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WHERE YOU THERE

1 Were you there when they crucified my Lord? (Were you there?)
2 Were you there when they nailed him to the tree? (Were you there?)
3 Were you there when they pierced him in the side? (Were you there?)
4 Were you there when the sun refused to shine? (Were you there?)
5 Were you there when they laid him in the tomb? (Were you there?)

O! Sometimes it causes me to tremble, tremble, tremble. Were you

Few hymns from any culture have captured the pathos of Jesus' crucifixion as movingly as this African American spiritual. Its emotional climax (and highest pitch) comes in the great "O!" at the center of each stanza, a moment that moves beyond anything words can convey.
**Participants in Today’s Service**

Preaching: The Rev. Heather Schoenewolf
Liturgists: The Rev. Dr. Randall K. Bush
Henk and Michele Bossers
David Carl
Carla Coles
Andrea DeVries and Sonia Degenholtz
Bryan and Heather Lawrence

Musicians: Dr. Edward Moore, Organist/Music Director

Quartet: Carly Noel Black
Jon Erik Schreiber
David Jennings-Smith
Denise Sheffey-Powell

Sound: Tim Benedict and Wayne Gaines

**Holy Saturday, March 31**

7:00 pm......**Easter Vigil Service.** Includes reaffirmation of baptism vows, communion, announcement of Christ’s resurrection. Led by The Rev. Dr. Randall K. Bush.

**Easter Sunday, April 1**

8:45 am......**Journey Worship.** The Rev. Heather Schoenewolf will preach at this communion service in the Social Hall.

11 am........**Sanctuary Worship.** Our largest service, with music from the Chancel Choir and guest instrumentalists. Special music begins at 10:45 am. The Rev. Dr. Randall K. Bush preaching and leading communion.
When I Survey the Wondrous Cross

1 When I survey the wondrous cross on which the
   Prince of glory died, my richest gain I
   charm me most, I sacrifice them to his blood.

2 Forbid it, Lord, that I should boast, save in the
   death of Christ my God; all the vain things that
   sorrow meet, or thorns compose so rich a crown?

3 See, from his head, his hands, his feet, sorrow and
   love flowed mingled down; did ever such love and
   so divine, demands my soul, my life, my all.

4 Were the whole realm of nature mine, that were a
   present far too small; love so amazing,
   count but loss, and pour contempt on all my pride.