Tenebrae
WORSHIP SERVICE

FRIDAY,
APRIL 19, 2019
7:00 PM
GOOD FRIDAY TENEBRAE
APRIL 19, 2019 — 7 PM SANCTUARY WORSHIP

PRELUDE
“Herzlich tut mich verlangen, BWV 727” Johann Sebastian Bach
based on Glory to God hymnal #221

CALL TO WORSHIP
Leader: The God our ancestors trusted is with us. The servant, despised and rejected, calls us together.
People: We cry out to God and find no answers. Jesus, whom we seek, has been taken from us.
Leader: We are people of the new covenant in Jesus Christ. Therefore, have confidence to enter the sanctuary.
People: God seems so far away from our groaning. How can we believe what we have heard?
Leader: God will fulfill all that is promised. Trust in God, who will rescue and deliver you.
People: How can another die to save us? We stand at the cross in terror and confusion.

PRAYER OF THE DAY
The Rev. Fowler-Searcy
Leader: In the loneliness of Good Friday, we come to you, God, wondering how to find your will in the midst of tragedy. All the grief and sorrow we have known is reignited at the cross. The pain is more than we can bear. Where can we find any meaning in all of this? Thorns and nails and bitter tears cannot be your intent for your children. Whatever happened to love? Where is truth to be found in all of this? Silent God, answer our cries. Amen.

* OPENING HYMN (printed in bulletin)
“When I Survey the Wondrous Cross”

CALL TO CONFESSION
The Rev. Dr. Randall K. Bush

PRAYER OF CONFESSION
The Rev. Dr. Bush
God of mercy, we confess our misdeeds done to satisfy our consciences, for we cannot deal with our denial of you. We seek to find life apart from you, for the cross is too threatening for us. We want comfort, not sacrifice. We embrace privilege, not pain. Yet the love of Christ brings us to our knees in awe and wonder. O God, we desire to lay aside our preoccupation with self to become full participants in your realm. Gracious God, rescue us from ourselves, and deliver us from sin. Amen.

TIME OF SILENT REFLECTION
ASSURANCE OF GOD’S FORGIVENESS
The Rev. Dr. Bush
Leader: Jesus Christ spoke peace to a sinful world and brought humanity the gift of reconciliation by the suffering and death he endured. May those who bear his name follow the example he gave us. May our faith, hope and charity turn hatred to love, conflict to peace, and death to eternal life; through Jesus Christ our Lord.
People: Amen.

* Indicates where you may please rise in body or spirit.
April 19 • Good Friday

**SCRIPTURE LESSON**
John 18:15-18, 25-27
The Rev. Fowler-Searcy

**SERMON**
“Faith + Denial”
The Rev. Fowler-Searcy

* HYMN *(printed in bulletin)*
“Were You There”
WERE YOU THERE

◊ **SERVICE OF TENEBRAE ◊**

**FATHER, FORGIVE THEM: FOR THEY KNOW NOT WHAT THEY ARE DOING.**
Luke 23:34
The Rev. Dr. Bush
Candle is extinguished
Time of Silent Reflection

**TRULY, I TELL YOU, TODAY YOU WILL BE WITH ME IN PARADISE.**
Luke 23:43
Jon Erik Schreiber
Candle is extinguished
Time of Silent Reflection

**WOMAN, HERE IS YOUR SON. HERE IS YOUR MOTHER.**
John 19:26-27
Denise Sheffey-Powell
Candle is extinguished
Time of Silent Reflection

**MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?**
Mark 15:34
David Jennings-Smith
Candle is extinguished
Time of Silent Reflection

**I AM THIRSTY.**
John 19:28
Carly Noel Black
Candle is extinguished
Time of Silent Reflection

**IT IS FINISHED.**
John 19:30
David Jennings-Smith
Candle is extinguished
Time of Silent Reflection

**FATHER, INTO YOUR HANDS I COMMEND MY SPIRIT.**
Luke 23:46
The Rev. Dr. Bush
Candle is extinguished
Time of Silent Reflection

* HYMN *(printed in bulletin)*
“What Wondrous Love is This”
WONDROUS LOVE

**LITANY**
Leader: Jesus, Lamb of God,
People: Have mercy on us.
Leader: Jesus, bearer of our sins,
People: Have mercy on us.
Leader: Jesus, redeemer of the world,
People: Grant us peace.

DEPART IN SILENCE
Please remember to turn off cell phones during worship.

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**PARTICIPANTS IN TODAY’S SERVICE**

Preaching: The Rev. Patrice Fowler-Searcy

Liturgists: The Rev. Dr. Randall K. Bush
Carly Noel Black
David Jennings-Smith
Jon Erik Schreiber
Denise Sheffey-Powell

Musicians: Dr. Edward Alan Moore, Organist/Music Director
Carly Noel Black, Cantor
David Jennings-Smith, Cantor
Jon Erik Schreiber, Cantor
Denise Sheffey-Powell, Cantor

Sound: Tim Benedict and Wayne Gaines

**HOLY WEEK WORSHIP SERVICES**

Below is a listing of the remaining Holy Week and Easter Sunday services we are offering at East Liberty Presbyterian Church. We invite you to join us on our journey.

**HOLY SATURDAY, APRIL 20**

7:00 pm......**Easter Vigil Service.** The Great Vigil includes reaffirmation of baptism vows, communion and announcement of Christ’s resurrection. Service begins in the Chapel. The Rev. Mary Lynn Callahan and The Rev. Dr. Randy Bush will lead this service.

**EASTER SUNDAY, APRIL 21**

8:45 am ......**Journey Worship.** The Rev. Patrice L. Fowler-Searcy will preach at this communion service in the Social Hall.

9:45 am ......**Fellowship Time.** Please join us in the Fellowship Room from 9:45 to 10:45 am for a special time of fellowship and hospitality.

11 am..........**Sanctuary Worship.** Our largest service, with music from the Chancel Choir and guest instrumentalists. Special music begins at 10:45 am. The Rev. Dr. Randall K. Bush will preach and lead communion.

The worship spaces will not have Easter lilies out of respect for people allergic to plant aromas.

**WEEKDAY WORSHIP**

**Labyrinth Prayer Walk**

The labyrinth, a 35-foot floor mat with curved paths leading inward, is an ancient tool for walking and seated meditation. The ELPC labyrinth is a replica of the stone labyrinth laid in the floor of Chartres Cathedral in France.

The labyrinth will be available during Holy Week:

- Good Friday, April 19 .........9:00 am to 9:00 pm
- Saturday, April 20 .........9:00 am to 1:00 pm

**Taizé Sung Prayer**

Chants and periods of meditative silence modeled after the Taizé community in France.

- Wednesdays, 7 pm

**Prayer Room**

*(in Highland Ave hallway)*

Come to sit and pray in silence. Come to listen for the still, small voice of God. Come to experience the quiet in the midst of the wonderful busyness that is ELPC.

Open everyday

**WELCOME VISITORS!**

We are delighted that you have chosen to celebrate this season with us at ELPC. We invite you to register your name in our Friendship Book.

To learn more about our programs, church activities and volunteer services, we invite you to:

Identify yourself as a newcomer, and we will be happy to answer any questions you may have about ELPC.

Pick up a copy of our newsletter, the *Reaching Out*, either in the Narthex or at the Hospitality Desk near the Highland Avenue doors.

Attend an *Inquirers' Class* on June 16 for an opportunity to learn more about ELPC and Presbyterian theology and to explore membership. Please contact Gloria Knopp to register or for more information (GloriaK@coh.net; 412.441.3800 x122).

Call the Church Office (412.441.3800), or visit the ELPC website at www.ELPC.church.
1 When I survey the wondrous cross on which the
2 Forbid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet, sorrow and
4 Were the whole realm of nature mine, that were a

Prince of glory died, my richest gain I
death of Christ my God; all the vain things that
love flowed mingled down; did e’er such love and
present far too small; love so amazing,

count but loss, and pour contempt on all my pride.
charm me most, I sacrifice them to his blood.
sorrow meet, or thorns compose so rich a crown?
so divine, demands my soul, my life, my all.

This familiar text from the beginning of the 18th century grew out of Isaac Watts’s desire to give Christians the ability to sing about gospel events. It is set here to a very restrained tune from the early 19th century inspired by the patterns of Gregorian chant.
WERE YOU THERE

1 Were you there when they crucified my Lord? (Were you there?)
2 Were you there when they nailed him to the tree? (Were you there?)
3 Were you there when they pierced him in the side? (Were you there?)
4 Were you there when the sun refused to shine? (Were you there?)
5 Were you there when they laid him in the tomb? (Were you there?)

O!

Sometimes it causes me to tremble, tremble, tremble. Were you

Few hymns from any culture have captured the pathos of Jesus' crucifixion as movingly as this African American spiritual. Its emotional climax (and highest pitch) comes in the great "O!" at the center of each stanza, a moment that moves beyond anything words can convey.

TEXT: African American spiritual
Music Arr. © 1990 Melva Wilson Costen
CCLI #689547
there when they crucified my Lord? (Were you there?)
there when they nailed him to the tree? (Were you there?)
there when they pierced him in the side? (Were you there?)
there when the sun refused to shine? (Were you there?)
there when they laid him in the tomb? (Were you there?)
WHAT WONDEROUS LOVE IS THIS

1. What wondrous love is this, O my soul, O my soul, what wondrous love is this, O my soul! What wondrous love is this that caused the Lord of God and to the Lamb who is the great I was sinking down beneath God’s righteous when from death I’m free, I’ll sing and joyful

2. When I was sinking down, sinking down, sinking down, when I was sinking down I was sinking down, Christ laid aside his crown for my soul, for my

3. To God and to the Lamb, I will sing, I will, while millions join the theme, I will sing, I will

4. And when from death I’m free, I’ll sing on, I’ll sing on; and through eternity, I’ll sing on, I’ll sing on; and

soul, soul, to bear the dreadful curse for my soul! soul, Christ laid aside his crown for my soul! sing; while millions join the theme, I will sing!

With its ballad-like repetitions before and after each stanza’s central narrative lines, this meditative text needs performance in order to be effective. Its haunting melody proves the means of convincing us that the only adequate response to “wondrous love” is to "sing on.”