**THIRD SUNDAY AFTER EASTER**  
**MAY 3, 2020 — 11 AM LIVESTREAM WORSHIP**

**ORGAN PRELUDE**

“Meditation on Brother James’ Air”  
Dr. Edward Alan Moore, organ  
Harold Darke

**OPENING WORDS**

The Rev. Dr. Randall K. Bush

**CALL TO WORSHIP**

Leader: Siblings in Christ, let us gather together with glad and generous hearts.

People: For the good news of Easter is all around us and fills us with joy.

Leader: Let us break bread together and share our lives in common.

People: Let us give what we can to all in need, devoting ourselves to prayer, worship and compassionate justice.

Leader: For in this way God is honored, Christ is proclaimed, and the Holy Spirit brings grace and mercy to all people. Alleluia!

* HYMN #157 (vs. 1, 4, 5)  

“I Danced in the Morning”  
LORD OF THE DANCE

I danced in the morning when the world was begun,  
and I danced in the moon and the stars and the sun,  
and I came down from heaven and I danced on the earth.  
At Bethlehem I had my birth.

Refrain: Dance, then, wherever you may be; I am the Lord of the Dance, said he,  
And I'll lead you all, wherever you may be, and I'll lead you all in the dance, said he.

I danced on a Friday when the sky turned black.  
It's hard to dance with the devil on your back.  
They buried my body and they thought I'd gone,  
but I am the dance and I still go on. *Refrain*

They cut me down and I leapt up high.  
I am the life that will never, never die.  
I'll live in you if you'll live in me,  
I am the Lord of the Dance, said he. *Refrain*

**CALL TO CONFESSION**

The Rev. Dr. Bush

**PRAYER OF CONFESSION**

The Rev. Dr. Bush

**ASSURANCE OF GOD’S FORGIVENESS**

The Rev. Dr. Bush

Leader: Friends, believe the good news of the gospel:

People: En Jesucristo tenemos perdón!  
¡Alaben a Dios!  
In Jesus Christ, we are forgiven!  
Praise God!

*Indicates where to please rise in spirit.*
NEW TESTAMENT LESSON  
Acts 2:42-47  
Dr. Moore

They devoted themselves to the apostles’ teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Leader:  This is the word of the Lord.
People:  Thanks be to God.

TIME FOR CHILDREN & FAMILIES  
The Rev. Heather Schoenewolf

Psalm 23
The Lord is my shepherd, I shall not want.
He makes me lie down in green pastures; he leads me beside still waters; he restores my soul.
He leads me in right paths for his name’s sake.
Even though I walk through the darkest valley, I fear no evil; for you are with me; your rod and your staff—they comfort me.
You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows.
Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord my whole life long.

HYMN #801 (vs. 1,4, 5)  
“The Lord’s My Shepherd, I’ll Not Want”  
Crimond

The Lord’s my shepherd, I’ll not want;
He makes me down to lie in pastures green;
He leadeth me the quiet waters by.

My table thou hast furnished
In presence of my foes; my head thou dost
With oil anoint, and my cup overflows.

Goodness and mercy all my life
Shall surely follow me, and in God’s house
Forevermore my dwelling place shall be.

PRAYER OF ILLUMINATION  
The Rev. Dr. Bush

GOSPEL LESSON  
John 10:1-7  
The Rev. Dr. Bush

“Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep.”

SERMON  
“Voice Recognition”  
The Rev. Dr. Bush

HANDBELL ANTHEM  
“Antiphonal Praise”  
Michael Bedford

Recorded during worship on March 10, 2019
— THE LORD’S SUPPER —

INVITATION TO THE LORD’S SUPPER
The Rev. Patrice Fowler-Searcy

GREAT PRAYER OF THANKSGIVING
The Rev. Dr. Bush

WORDS OF INSTITUTION
The Rev. Dr. Bush

SHARING THE BREAD & CUP

PRAYER AFTER COMMUNION
The Rev. Dr. Bush
Holy God, we thank you for this feast of grace and life. As we have been served, help us to serve others. As we have been fed, help us to feed all who are hungry. As we have been loved, help us to love the world – because in Christ Jesus you have loved us. Amen.

OFFERING INVITATION
The Rev. Dr. Bush
We offer our gifts in response to God’s love, and the grace of Jesus Christ, which we seek to make known through the ministries of this congregation. Please visit www.ELPC.church/donate if you would like to make a contribution.

HYMN #410 (vs. 1 and 2)
“God Is Calling through the Whisper”
W. Żlobie Leży
God is calling through the whisper of the Spirit’s deepest sighs,
Through the thrill of sudden beauties that can catch us by surprise.
Flash of lightning, crash of thunder, hush of stillness, rush of wonder:
God is calling—can you hear? God is calling—can you hear?

God is calling through the voices of our neighbors’ urgent prayers,
Through their longing for redemption and for rescue from despair.
Place of hurt or face of needing, strident cry or silent pleading:
God is calling—can you hear? God is calling—can you hear?

BLESSING & BENEDICTIO
The Rev. Dr. Bush

POSTLUDE
“Carillon du Longpont”
Dr. Moore, organ
Louis Vierne
I DANCED IN THE MORNING (vss. 1, 4, 5)

Capo 3: (D) (Bm) (F#m) (Bm)

1 I danced in the morn-ing when the world was be-gun, and I
2 I danced for the scribe and the Phar-i-see, but
3 I danced on the Sab-bath and I cured the lame. The
4 I danced on a Fri-day when the sky turned black. It's
5 They cut me down and I leapt up high. 

(Em) (A)

Gm C

danced in the moon and the stars and the sun, and I
they would not dance and they would not fol-low me. I
ho-ly peo-ple said it was a shame. They
hard to dance with the dev-il on your back. They
I am the life that will nev-er, nev-er die. I'll

(D) (Bm) (F#m) (Bm)

F Dm Am Dm

came down from heav-en and I danced on the earth. At
danced for the fish-er-men, for James and John. They
whipped and they stripped and they hung me high, and
burried my bod- y and they thought I'd gone, but
live in you if you'll live in me, 

(Em) (A7) (G) (D)

Gm C7 Bb F

Beth-lehem I had my birth.
came with me and the dance went on.
left me there on a cross to die.
I am the dance and I still go on.
I am the Lord of the Dance, said he.

This 20th-century ballad-like retelling of the life of Christ, though written for this Shaker tune, has many similarities with the pre-Reformation carol “Tomorrow shall be my dancing day.” Such narrative carols were common both at Christmas and as part of medieval mystery plays.
As part of ELPC’s mission to extend radical hospitality to all, our full worship service is now being livestreamed on:

Facebook
www.facebook.com/EastLibertyPresbyterian

YouTube
http://tiny.cc/elpc-youtube

and archived at www.ELPC.church

If you would like to make a contribution, visit: www.ELPC.church/donate
THE LORD’S MY SHEPHERD, I’LL NOT WANT (vs. 1, 4, 5)

1. The Lord’s my shepherd, I’ll not want; he makes me down to lie
2. My soul he doth restore again, and me to walk doth make
3. Yea, though I walk in death’s dark vale, yet will I fear none ill,
4. My table thou hast furnished in presence of my foes;
5. Goodness and mercy all my life shall surely follow me,
in pastures green; he leadeth me the quiet waters by.
with-in the paths of righteousness, e’en for his own name’s sake.
for thou art with me; and thy rod and staff me comfort still.
my head thou dost with oil anoint, and my cup overflows.
and in God’s house for evermore my dwelling place shall be.

KOREAN
1. 주나의목자되시니부족할없도다 푸른풀밭호흡가로날인도하시니
2. 내영혼소생시키며그 이름 위하여 늘의로운길길도록날인도하시니
3. 나아돌골쭉지라도두려움없겠네 주막대기와지팡이날인도하시니
4. 주나의원수앞에서내상을בט푸시 머리에기름무으내안이날인치네
5. 선한과인자하신이내전생따르러 여호와전에영원히나가하리로다

SPANISH
1. Es el Señor mi buen pastor y nada faltará;
por verdes prados con amor Él me conducirá.
2. Al lado de aguas de quietud haráme reposar;
por sendas justas y de paz su mano me guiará.
3. Y cuando en valle de dolor o muerte deba andar,
no sentiré ningún temor, pues Él me guardará.
4. Es sabio y fiel mi buen pastor, jamás me dejará;
con su cayado, mi Señor, aliento me dará.
5. Hasta el final me seguirán misericordia y bien;
y de mi Padre en el hogar por siempre moraré.

This paraphrase of Psalm 23 comes from the so-called Scottish Psalter of 1650, actually produced by the Westminster Assembly and intended for use by all Presbyterians in the British Isles, in place of the Sternhold and Hopkins “Old Version” of the Church of England.

TEXT: Scottish Psalter, 1650; Korean trans. The United Methodist Korean Hymnal Committee, 2001; CRIMOND CM
Spanish trans. Federico J. Pagura
MUSIC: Jessie Seymour Irvine, 1872; harm. T. C. L. Pritchard, 1929
Korean Trans. © 2001 The United Methodist Publishing House (admin. The Copyright Company)
Spanish Trans. © Federico J. Pagura
Music Harm. © 1929 Oxford University Press OneLicense.net A-700877
GOD IS CALLING THROUGH THE WHISPER! (vs. 1, 2)

1 God is calling through the whisper of the Spirit—it’s deepest sighs,
through the thrill of sudden beauties that can catch us by surprise.
Flash of lightning, crash of thunder; hush of stillness, rush of wonder:
God is calling—can you hear? God is calling—can you hear?
God is calling—and we hear! God is calling—and we hear!

2 God is calling through the voices of our neighbors’ urgent prayers,
through their longing for redemption and for rescue from despair.
Place of hurt or face of need; strident cry or silent pleading:
God is calling—can you hear? God is calling—can you hear?

3 God is calling through the music of sublime and human arts,
through the hymns of earth and angels, and the carols of our hearts.
Lift of joy and gift of singing; days and nights our praises bringing:
God is calling—and we hear! God is calling—and we hear!

This wide-ranging text reminds us of the many surprising and urgent ways God calls to us, both to draw us near and to send us forth. In the third line of music it is especially effective at harnessing the momentum of the phrases that are each a note higher than the one before.

TEXT: Mary Louise Bringle, 2003
MUSIC: Polish carol; harm. Wilbur Lee, 1958
Text © 2006 GIA Publications, Inc.
Music Harm. © 1958 Broadman Press (admin. Music Services)
Please join us by 
*Livestream* and *Zoom* 
FOR THESE EVENTS:

**WORSHIP SERVICES**

Sundays • 8:45 am  
*Journey Worship Service*  
Livestream • YouTube • zoom.us/join  
meeting ID 188 135 194

Sundays • 11 am  
*Sanctuary Worship Service*  
Livestream • YouTube • Facebook

Wednesdays • 7 pm  
*Taizé Prayer Service*  
Archived Livestream • www.ELPC.church

**PRAYER TIMES**

Mondays • 12-12:15 pm  
*Rev. Heather Schoenewolf*  
Watch Online • zoom.us/join  
meeting ID 133 652 461

Tuesdays and Fridays • 8-8:15 am  
*Rev. Dr. Randall K. Bush*  
Watch Online • zoom.us/join  
meeting ID 293 707 645

Thursdays • 12-12:15 pm  
*Rev. Patrice Fowler-Searcy*  
Watch Online • zoom.us/join  
meeting ID 133 652 461

**EVENTS**

Wednesdays • 3:30-7 pm  
*Club One Sixteen*  
Contact Sara Hackett to join  
(SaraH@coh.net; 412.673.2926)

Wednesdays • 6-7 pm  
*Cathedral Yoga*  
Participate Online • zoom.us/join  
password YAMUNA

Sundays • 9:45-10:45 am  
*Online Church School Classes*  
Visit ELPC.church for details to join each class