

EAST LIBERTY PRESBYTERIAN CHURCH

MAUNDY THURSDAY *Worship*

APRIL 9, 2020 • 7:00 PM



116 SOUTH HIGHLAND AVENUE ♦ PITTSBURGH, PA 15206
412.441.3800 ♦ WWW.ELPC.CHURCH



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As a diverse community of believers, we strive to follow God — the Creator who calls us, Jesus who teaches us, and the Spirit who empowers us. We show God's unconditional love by providing a refuge for spiritual growth, ardently pursuing justice, and extending Christ's radical hospitality to all. (Strategic Vision mission statement, 2011)

MAUNDY THURSDAY

APRIL 9, 2020 — 7 PM ZOOM WORSHIP

PRELUDE

Dr. Edward Alan Moore

WELCOME

The Rev. Heather Schoenewolf

CALL TO WORSHIP

The Rev. Schoenewolf

Leader: On the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them.

People: **Write this commandment in our hearts; give us the will to serve others, as Jesus was the servant of all, who lived, died and rose from the dead that we might have life.**

Leader: Let us worship Christ, the author of salvation, who in love has given us new life!

* OPENING HYMN #202

"An Upper Room Did Our Lord Prepare"

O WALY WALY

**An upper room did our Lord prepare for those he loved until the end:
and his disciples still gather there to celebrate their risen friend.**

A lasting gift Jesus gave his own: to share his bread, his loving cup.

Whatever burdens may bow us down, he by his cross shall lift us up.

And after supper he washed their feet, for service, too, is sacrament.

In Christ our joy shall be made complete: sent out to serve, as he was sent.

No end there is! We depart in peace. He loves beyond our uttermost:

in every room in our Father's house Christ will be there, as Lord and Host.

CALL TO CONFESSION

The Rev. Dr. Randall K. Bush

PRAYER OF CONFESSION

The Rev. Dr. Bush

Eternal God, whose covenant with us is never broken, we confess that we fail to fulfill your will. In Jesus Christ you serve us freely, but we refuse your love and withhold ourselves from others. We do not love you fully or love one another as you command. Yet your love was embodied in Jesus Christ, who washed disciples' feet on the night of his betrayal. Cleanse us from our sins and lead us once again to your table, uniting us to Christ who is the bread of life and the vine from which we grow in grace.

TIME OF SILENT REFLECTION

ASSURANCE OF GOD'S FORGIVENESS (1 John 4:9-10)

The Rev. Dr. Bush

Leader: Scripture tells us this: God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that God loved us and sent his Son to be the atoning sacrifice for our sins. Friends, believe the good news of the Gospel!

People: **En Jesucristo tenemos perdón.
¡Alaben a Dios!**

**In Jesus Christ, we are forgiven.
Praise God!**

SHARING GOD'S PEACE

* Indicates where to please rise in spirit.

OLD TESTAMENT LESSON

Exodus 12:1-14

The Rev. Patrice Fowler-Searcy

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly.

It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

GOSPEL LESSON

Luke 22:7-20

The Rev. Schoenewolf

Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, "Go and prepare the Passover meal for us that we may eat it." They asked him, "Where do you want us to make preparations for it?" "Listen," he said to them, "when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters and say to the owner of the house, 'The teacher asks you, "Where is the guest room, where I may eat the Passover with my disciples?"' He will show you a large room upstairs, already furnished. Make preparations for us there." So they went and found everything as he had told them; and they prepared the Passover meal.

When the hour came, he took his place at the table, and the apostles with him. He said to them, "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God." Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood."

SERMON

"Collective Memory"

The Rev. Schoenewolf

*** HYMN IN PREPARATION #521**

"In Remembrance of Me"

RED

In remembrance of me eat this bread. In remembrance of me drink this wine.

In remembrance of me pray for the time when God's own will is done.

In remembrance of me heal the sick. In remembrance of me feed the poor.

In remembrance of me open the door and let your neighbors in.

Take eat and be comforted drink and remember too,

That this is my body and precious blood shed for you shed for you.

In remembrance of me search for truth. In remembrance of me always love.

In remembrance of me don't look above but in your heart look for God.

Do this in remembrance of me.

— THE LORD’S SUPPER —

THE GREAT THANKSGIVING

The Rev. Schoenewolf

INVITATION TO THE TABLE

The Rev. Schoenewolf

THE LORD’S PRAYER

WORDS OF INSTITUTION

The Rev. Schoenewolf

SHARING THE BREAD & CUP

COMMUNION HYMN #533

“In the Singing, In the Silence”

BREAD OF PEACE

In the singing, in the silence, in the hands expectant, open,
in the blessing, in the breaking, in the Presence at this table.

Refrain:

Jesus Christ, Jesus Christ, be the wine of grace:

Jesus Christ, Jesus Christ, be the bread of peace.

In the question, in the answer, in the moment of acceptance,
in the heart’s cry, in the healing, in the circle of your people. *Refrain*

PRAYER AFTER COMMUNION (*in unison*)

Dr. Moore

God of grace, your Son Jesus Christ left us this holy meal of bread and wine. As we share this meal, we remember Christ’s body, broken for us and Christ’s blood, shed for us and for all. May we who have celebrated this sign of his great love show in our lives the fruits of his redemption. May we be nourished by this Communion feast that we may bear witness to God’s love for us through Jesus Christ our Lord. Amen.

CLOSING HYMN #517 (*vs. 1-4*)

“Here, O Our Lord, We See You”

MORECAMBE

Here, O our Lord, we see you face to face. Here would we touch and handle things unseen,
here grasp with firmer hand eternal grace, and all our weariness upon you lean.

Here would we feed upon the bread of God, here drink with you the royal cup of heaven;
here would we lay aside each earthly load, and taste afresh the calm of sin forgiven.

This is the hour of banquet and of song; this is the heavenly table for us spread.

Here let us feast and, feasting, still prolong the fellowship of living wine and bread.

Too soon we rise; the symbols disappear. The feast, though not the love, is past and gone;
the bread and wine remove, but you are here, nearer than ever, still our shield and sun.

CHARGE & BENEDICTION

The Rev. Schoenewolf



PARTICIPANTS IN TODAY’S SERVICE:

Preaching: The Rev. Heather Schoenewolf
Associate Pastor

Participants: The Rev. Dr. Randall K. Bush
Senior Pastor
The Rev. Patrice Fowler-Searcy
Associate Pastor

Musicians: Dr. Edward Alan Moore
Organist/Music Director

A/V: Tim Benedict
Wayne Gaines

As part of ELPC’s mission to extend radical hospitality to all, our full worship service is now being livestreamed on:

Facebook

www.facebook.com/EastLibertyPresbyterian

YouTube

<http://tiny.cc/elpc-youtube>

and archived at www.ELPC.church



Please join us by
Livestream and Zoom
FOR OUR HOLY WEEK SERVICES:

GOOD FRIDAY *April 10*

12-3 pm ▪ Pastor Randy

speaking on fifth word at St. James AME Church

Watch Online ▪ zoom.us/join

meeting ID 808 169 530

7 pm ▪ Pastor Randy

a Tenebrae service of light and darkness

Live-Stream ▪ YouTube and Facebook

7:45 pm ▪ Pastor Mary Lynn

Good Friday Conversation

Watch Online ▪ zoom.us/join

meeting ID 954 354 780

EASTER SUNDAY *April 12*

8:45 am ▪ Pastor Patrice

an early Easter message

Live-Stream ▪ YouTube and Facebook

Watch Online ▪ zoom.us/join

meeting ID 758 273 383

11 am ▪ Pastor Randy

preaching the sermon "An Easter Mystery"

Live-Stream ▪ YouTube and Facebook



**East Liberty
Presbyterian Church**

www.ELPC.church

AN UPPER ROOM DID OUR LORD PREPARE



1 An up - per room did our Lord pre - pare for those he
 2 A last - ing gift Je - sus gave his own: to share his
 3 And af - ter sup - per he washed their feet, for ser - vice,
 4 No end there is! We de - part in peace. He loves be -



loved un - til the end: and his dis - ci - ples still
 bread, his lov - ing cup. What - ev - er bur - dens may
 too, is sac - ra - ment. In Christ our joy shall be
 yond our ut - ter - most: in ev - ery room in our



gath - er there to cel - e - brate their ris - en friend.
 bow us down, he by his cross shall lift us up.
 made com - plete: sent out to serve, as he was sent.
 Fa - ther's house Christ will be there, as Lord and Host.

Guitar chords do not correspond with keyboard harmony.

This text brings together the two New Testament traditions regarding Jesus' final evening with his disciples: the Synoptic account of the Last Supper (Matthew 26:26–29/Mark 14:22–25/Luke 22:14–20) and the Fourth Gospel's report of his washing the disciples' feet (John 13:3–17).

TEXT: Fred Pratt Green, 1973, alt.

MUSIC: English folk melody; harm. John Weaver, 1988

Text © 1974 Hope Publishing Company

Music Harm. © 1990 Hope Publishing Company CCLI #689547

O WALT WALT

9.8.9.8

IN REMEMBRANCE OF ME

Capo 3: (G) B \flat (Bm) Dm (C) E \flat (D7) F7

1 In re - mem - brance of me, eat this bread. In re -
 2 In re - mem - brance of me, heal the sick. In re -

(C) E \flat (Am) Cm (D) F (D7) F7 (Em) Gm
 mem - brance of me, drink this wine. In re - mem - brance of
 mem - brance of me, feed the poor. In re - mem - brance of

(C) E \flat (F) A \flat (D) F (G) B \flat (Bm) Dm
 me, pray for the time when God's own will is
 me, o - pen the door and let your neigh - bors

1 (C) E \flat (D7) F7 2 (C) E \flat (D7) F7 (G) B \flat
 done. in, let them in.

(E \flat) G \flat (G) B \flat (E \flat) G \flat
 Take, eat, and be com - fort - ed; drink and re -

(Cm) E \flat m (G) B \flat (Em) Gm (D) F
 mem - ber too, that this is my bod - y and

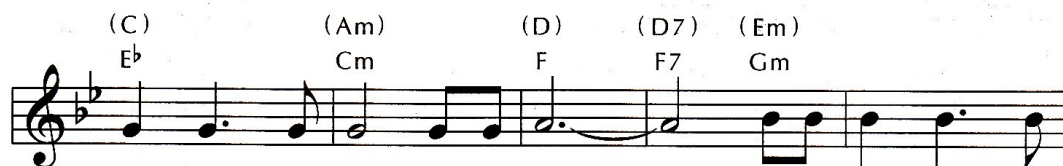
This text is built on four familiar words of Christ at the Last Supper, as recorded in Luke 22:19 and 1 Corinthians 11:24-25. Radiating from that corporate memory of the church, additional actions are encouraged in Christ's voice using allusions to other passages of Scripture.



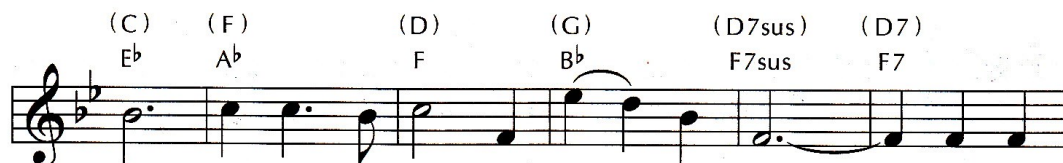
pre - cious blood shed for you, shed for you.



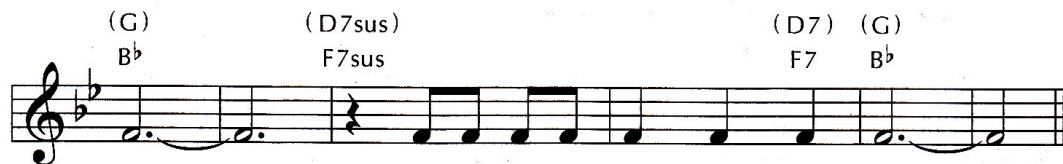
3 In re-mem-brance of me, search for truth. In re -



mem-brance of me, al-ways love. In re-mem-brance of



me, don't look a-bove, but in your heart, look for



God. Do this in re - mem - brance of me.

IN THE SINGING, IN THE SILENCE

Leader or All

Dmaj7 G Dmaj7 G Bm Bm7 Em

1 In the sing - ing, in the si - lence, in the hands ex - pec - tant,
 2 In the ques - tion, in the an - swer, in the mo - ment of ac -

Asus A Dmaj7 G Dmaj7 G

o - pen, in the bless - ing, in the break - ing,
 cep - tance, in the heart's cry, in the heal - ing,

Bm Bm7 G A7 D

in the Pres - ence at this ta - ble
 in the cir - cle of your peo - ple

Refrain All

G C#dim F#m7 Bm7 Em7 A7 D

Je - sus Christ, Je - sus Christ, be the wine of grace:

G C#dim F#m7 Bm7 Em7 A7 D

Je - sus Christ, Je - sus Christ, be the bread of peace.

In its vivid and carefully observed details this profoundly simple text evokes the interplay of present awareness and timeless meaning that accompanies the celebration of the Lord's Supper. Its unifying tone of solemn joy is aptly conveyed by the chantlike musical setting.

TEXT: Shirley Erena Murray, 1994
 MUSIC: Carlton R. Young, 1996
 Text and Music © 1996 Hope Publishing Company

BREAD OF PEACE
 LM with refrain

CCLI #689547

HERE, O OUR LORD, WE SEE YOU (*vs. 1 through 4 only*)

1 Here, O our Lord, we see you face to face.
 2 Here would we feed up - on the bread of God,
 3 This is the hour of ban - quet and of song;
 4 Too soon we rise; the sym - bols dis - ap - pear.
 5 Feast af - ter feast thus comes and pass - es by,

Here would we touch and han - dle things un - seen,
 here drink with you the roy - al cup of heaven;
 this is the heaven - ly ta - ble for us spread.
 The feast, though not the love, is past and gone;
 yet, pass - ing, points to that glad feast a - bove,

here grasp with firm - er hand e - ter - nal grace,
 here would we lay a - side each earth - ly load,
 Here let us feast and, feast - ing, still pro - long
 the bread and wine re - move, but you are here,
 giv - ing sweet fore - taste of the fes - tal joy,

and all our wea - ri - ness up - on you lean.
 and taste a - fresh the calm of sin for - given.
 the fel - low - ship of liv - ing wine and bread.
 near - er than ev - er, still our shield and sun.
 the Lamb's great brid - al feast of bliss and love.

These stanzas are selected from a ten-stanza hymn written in 1855 to serve as a monthly post-communion reflection for the members of St. Andrew's Free Church, Greenock, Scotland. They are set to a tune named for both a coastal town and a large bay in northwest England.