TRINITY SUNDAY
JUNE 7, 2020 — 11 AM LIVESTREAM WORSHIP

ORGAN PRELUDE
“Allein Gott in der Höh”
(All Glory Be to God on High)
“Nicaea – Holy, Holy, Holy”
Dr. Edward Alan Moore, organ
Timothy Albrecht
Robert Buckley Farlee

OPENING WORDS
The Rev. Dr. Randall K. Bush

CALL TO WORSHIP
Leader: Glory to you, Father, Son, and Holy Spirit!
People: Glory to you, Creator, Redeemer, Sustainer!
Leader: Glory to you, compassionate Mother, beloved Child, life-giving Womb!
People: Glory to you, giver, gift and giving – lover, beloved, and love itself!
Leader: To the God who was, who is, and who is to come, glory and honor and praise. Let our worship begin!

* HYMN #1 (vs. 1, 3, 4) “Holy, Holy, Holy! Lord God Almighty!”
Nicaea
Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy! Merciful and mighty!
God in three persons, blessed Trinity!
Holy, holy, holy! Though the darkness hide thee,
Though the eye of sinfulness thy glory may not see,
Only thou art holy; there is none beside thee,
Perfect in power, in love and purity.
Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name, in earth and sky and sea.
Holy, holy, holy! Merciful and mighty!
God in three persons, blessed Trinity!

CALL TO CONFESSIO
The Rev. Dr. Randall K. Bush

PRAYER OF CONFESSION & INTERCESSION
The Rev. Dr. Randall K. Bush

*Indicates where to please rise in spirit.
NEW TESTAMENT LESSON 2 Corinthians 13:11-13 Dr. Moore
Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.
The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.
Leader: This is the word of the Lord.
People: Thanks be to God.

TIME FOR CHILDREN & FAMILIES The Rev. Heather Schoenewolf

HYMN #409 (vs. 1, 2, 4) “God Is Here!” Abbot’s Leigh
God is here! As we your people meet to offer praise and prayer, May we find in fuller measure what it is in Christ we share.
Here, as in the world around us, all our varied skills and arts, Wait the coming of the Spirit into open minds and hearts.
Here are symbols to remind us of our lifelong need of grace;
Here are table, font, and pulpit; here the cross has central place.
Here in honesty of preaching, here in silence, as in speech,
Here, in newness and renewal, God the Spirit comes to each.
Lord of all, of church and kingdom, in an age of change and doubt,
Keep us faithful to the gospel; help us work your purpose out.
Here, in this day’s dedication, all we have to give, receive:
We, who cannot live without you, we adore you! We believe!

SPECIAL MUSIC Samantha Brake-Hoffman and Brady Conley
“Edelweiss”

PRAYER OF ILLUMINATION The Rev. Dr. Bush

GOSPEL LESSON Matthew 28:16-20 The Rev. Dr. Bush
Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

SERMON “Connections That Matter” The Rev. Dr. Bush

DUET Elisabeth and Megan Ormsbee
“In Remembrance of Me” Ragan Courtney/Buryl Red

OFFERING INVITATION The Rev. Patrice Fowler-Searcy
We offer our gifts in response to God’s love, and the grace of Jesus Christ, which we seek to make known through the ministries of this congregation. Please visit www.ELPC.church/donate if you would like to make a contribution.
--- THE LORD’S SUPPER ---

INVITATION TO THE LORD’S SUPPER  The Rev. Fowler-Searcy

GREAT PRAYER OF THANKSGIVING  The Rev. Dr. Bush

WORDS OF INSTITUTION  The Rev. Dr. Bush

SHARING THE BREAD & CUP

PRAYER AFTER COMMUNION  The Rev. Dr. Bush
For all that you have given us, we thank you, gracious God. For this meal in which you are host and redeemer, we thank you, Lord Christ. For your presence in our midst, transforming our lives and our world, we thank you, Holy Spirit. Blessing and honor and glory are yours, Triune God, now and forever. Amen.

HYMN #774 (vs. 1, 4, 5)  STUTTGART
“There Is Now a New Creation”
There is now a new creation through the grace of Jesus Christ, Peace and reconciliation with the God of endless life.
Come and join the celebration; come and join this happy feast; Jesus makes an invitation to the greatest and the least.
There is now a new creation through the grace of Jesus Christ. Sing, with thanks and adoration, to the God of endless life!

BLESSING & BENEDICTION  The Rev. Dr. Bush

POSTLUDE  Dr. Moore, organ
“Wir Glauben All an Einen Gott, BWV 680”  Johann Sebastian Bach
(We All Believe in One True God)
Descant

1 Holy, holy, holy! Lord God Almighty!
2 Holy, holy, holy! all the saints adore thee,
3 Holy, holy, holy! though the darkness hide thee,
4 Holy, holy, holy! Lord God Almighty!

Early in the morning our song shall rise to thee,
casting down their golden crowns around the glassy sea;
though the eye of sinful-ness thy glory may not see,
All thy works shall praise thy name, in earth and sky and sea.

Much of the imagery of this hymn comes from Revelation 4:2-11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

TEXT: Reginald Heber, 1827, alt.
Korean trans. The Christian Literature Society of Korea; Spanish trans. Juan B. Cabrera
MUSIC: John Bacchus Dykes, 1861; desc. David McKinley Williams, 1948
Korean Trans., The Christian Literature Society of Korea
Music Desc. © 1948, ren. H. W. Gray Co., Inc. (a div. of Belwin-Mills Publishing Corp.)
Holy, holy, holy! merciful and mighty!
cherry-ban and seraphim falling down before thee,
only thou art holy; there is none beside thee,
Holy, holy, holy! merciful and mighty!

God in three persons, blessed Trinity.
who wert, and art, and evermore shalt be.
perfect in power, in love and purity.
God in three persons, blessed Trinity!

SPANISH
1 ¡Santo! ¡Santo! ¡Santo! Señor omnipotente,
   siempre el labio mío lores te dard.
¡Santo! ¡Santo! ¡Santo! Te adoro reverente,
   Dios en tres personas, bendita Trinidad.
2 ¡Santo! ¡Santo! ¡Santo! La inmensa muchedumbre
de ángeles que cumplen tu santa voluntad,
ante ti se postra, bañada de tu lumbre,
antte ti que has sido, que eres y serás.
3 ¡Santo! ¡Santo! ¡Santo! Por más que estés velado
   e imposible sea tu gloria contemplar,
santo tú eres sólo y nada hay a tu lado,
en poder perfecto, pureza y caridad.
4 ¡Santo! ¡Santo! ¡Santo! La gloria de tu nombre
   vemos en tus obras, en cielo, tierra y mar.
¡Santo! ¡Santo! ¡Santo! La humanidad te adores,
   Dios en tres personas, bendita Trinidad.

KOREAN
1 거룩한주여 전능하신 주여
   이른아침우리주를 찬송합니다
거룩한주여 자비하신 주여
성삼위일체 우리주로부터
2 거룩한주여 주의보좌 앞에
   모든성도 금면류관 벗어드리네
천군천사 모두주께 골북하니
영원히 위에 계신 주로부터
3 거룩한주여 주의 빛난 영광
   모든죄인 눈여두워 보지못하네
거룩하신 이가 주님앞에 떠노
만능과사랑 온전하셔라
4 거룩한주여 전능하신 주여
   천지만물 주의이름 찬송합니다
거룩한주여 자비하신 주여
성삼위일체 우리주로부터
GOD IS HERE! (vs. 1, 2, 4)

1 God is here! As we your people meet to 
2 Here are symbols to remind us of our 
3 Here our children find a welcome in the 
4 Lord of all, of church and kingdom, in an 

of fer praise and prayer, may we find in 
life long need of grace; here are table, 
Shepherd’s flock and fold; here as bread and 
age of change and doubt keep us faithful 

fuller measure what it is in Christ we share. 
font, and pulpit; here the cross has central place. 
wine are taken, Christ sustains us as of old. 
to the gospel; help us work your purpose out. 

Commissioned for the dedication of a renovated worship space in Austin, Texas, this text is one of the few to devote attention to how customary church features facilitate worship. The tune was composed in wartime Britain to replace a Haydn tune tainted by Nazi associations.
Here, as in the world around us, all our
Here in honesty of preaching, here in
Here the servants of the Servant seek in
Here, in this day’s dedication, all we

varied skills and arts wait the coming
silence, as in speech, here, in newness
worship to explore what it means in
have to give, receive: we, who cannot

of the Spirit into open minds and hearts.
and renewal, God the Spirit comes to each.
daily living to believe and to adore.
live without you, we adore you! We believe!
There is now a new creation through the grace of Jesus Christ,
Call the lost and found together; tell the news to everyone;
Wrap the prodigal in welcome; run to greet the wayward child.
Come and join the celebration; come and join this happy feast;
There is now a new creation through the grace of Jesus Christ.

peace and reconciliation with the God of endless life.
now the past is gone forever and a new life has begun.
All is finished and forgiven; let us now be reconciled.
Jesus makes an invitation to the greatest and the least.
Sing, with thanks and adoration, to the God of endless life!

At the center of this text stands a reference to the well-known parable of the Prodigal Son (Luke 15:11–32), and the fourth stanza forms an effective bridge between that gospel story and the celebration of the Lord's Supper. The first and last stanzas draw on 2 Corinthians 5:17.
As part of ELPC’s mission to extend radical hospitality to all, our full worship service is now being livestreamed on:

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