



## East Liberty Presbyterian Church

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# 11 am Livestream Worship

Sunday, May 2, 2021

EAST LIBERTY PRESBYTERIAN CHURCH, PITTSBURGH, PA



# EAST LIBERTY PRESBYTERIAN CHURCH

116 South Highland Ave., Pittsburgh, PA 15206 412.441.3800 [www.ELPC.church](http://www.ELPC.church)

*As a diverse community of believers, we strive to follow God – the Creator who calls us, Jesus who teaches us, and the Spirit who empowers us. We show God’s unconditional love by providing a refuge for spiritual growth, ardently pursuing justice, and extending Christ’s radical hospitality to all. (Strategic Vision mission statement, 2011)*

## FIFTH SUNDAY OF EASTER MAY 2, 2021 — 11 AM LIVESTREAM WORSHIP

### PRELUDE

“Meditation on Brother James’ Air”

Dr. Edward Alan Moore, *organ*  
Harold Darke

### OPENING WORDS

The Rev. Dr. Randall K. Bush

### SHARING GOD’S PEACE

The Rev. Dr. Bush

Leader: La paz de Cristo esté con ustedes.

The peace of Christ be with you.

People: **Y también contigo.**

**And also with you.**

### CALL TO WORSHIP

Doug Booth and Susan Wadsworth-Booth

Leader: The Lord Jesus Christ is our shepherd;

People: **He lays down his life for his sheep.**

Leader: Christ knows us and we belong to him;

People: **He speaks and we listen for his voice.**

Leader: Christ invites us to take in the living water, the bread of life, the cup of salvation.

People: **Together let us worship and proclaim our Savior, Christ the Lord!**

### HYMN #722 (*vs. 1, 3, 4*)

“Lord, Speak to Me That I May Speak”

CANONBURY

Lord, speak to me that I may speak in living echoes of your tone.

As you have sought, so let me seek your erring children, lost and lone.

O teach me, Lord, that I may teach the precious truths which you impart.

And wing my words that they may reach the hidden depths of many a heart.

O fill me with your fullness, Lord, until my very heart o'erflow

In kindling thought and glowing word, your love to tell, your praise to show.

### SCRIPTURE LESSON

John 10:11-18

Doug Booth and Susan Wadsworth-Booth

I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.

Leader: This is the word of the Lord.

People: **Thanks be to God.**

### PRAYER OF CONFESSION & INTERCESSION

Kathryn Ophardt

**SPECIAL MUSIC**“Simple Song (*from Mass*)”Gail Novak Mosites  
Leonard Bernstein**OFFICER INSTALLATION/ORDINATION VIDEO****TIME FOR CHILDREN & FAMILIES**

The Rev. Heather Schoenewolf

**PRAYER OF ILLUMINATION**

The Rev. Dr. Bush

**NEW TESTAMENT LESSON**

Acts 4:5-10, 15-21

The Rev. Dr. Bush

The next day their rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead.”

So they ordered them to leave the council while they discussed the matter with one another. They said, “What will we do with them? For it is obvious to all who live in Jerusalem that a notable sign has been done through them; we cannot deny it. But to keep it from spreading further among the people, let us warn them to speak no more to anyone in this name.” So they called them and ordered them not to speak or teach at all in the name of Jesus. But Peter and John answered them, “Whether it is right in God’s sight to listen to you rather than to God, you must judge; for we cannot keep from speaking about what we have seen and heard.” After threatening them again, they let them go, finding no way to punish them because of the people, for all of them praised God for what had happened.

**SERMON**

“No Good Deed Goes ...”

The Rev. Dr. Bush

**TIME OF SILENT REFLECTION****OFFERING INVITATION**

The Rev. Schoenewolf

*We offer our gifts in response to God's love, and the grace of Jesus Christ, which we seek to make known through the ministries of this congregation. Please visit [www.ELPC.church/donate](http://www.ELPC.church/donate) if you would like to make a contribution.*

**HYMN #516** (*vs. 1, 4*)

“For the Bread Which You Have Broken”

KINGDOM

**For the bread which you have broken, for the wine which you have poured,  
For the words which you have spoken, now we give you thanks, O Lord.**

**In your service, Lord, defend us; in our hearts keep watch and ward;  
In the world to which you send us let your kingdom come, O Lord.**

**— THE LORD’S SUPPER —****INVITATION TO THE LORD’S SUPPER**

The Rev. Patrice Fowler-Searcy

**GREAT PRAYER OF THANKSGIVING & THE LORD’S PRAYER**

The Rev. Dr. Bush

**WORDS OF INSTITUTION**

The Rev. Fowler-Searcy

**SHARING THE BREAD & CUP****PRAYER AFTER COMMUNION**

The Rev. Dr. Bush



HYMN #726 (*vs. 1, 2, 5*)

“Will You Come and Follow Me”

KELVINGROVE

Will you come and follow me if I but call your name?

Will you go where you don't know and never be the same?

Will you let my love be shown; will you let my name be known;

Will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?

Will you care for cruel and kind and never be the same?

Will you risk the hostile stare should your life attract or scare?

Will you let me answer prayer in you and you in me?

Lord, your summons echoes true when you but call my name.

Let me turn and follow you and never be the same.

In your company I'll go where your love and footsteps show.

Thus I'll move and live and grow in you and you in me.

BLESSING & BENEDICTION

The Rev. Dr. Bush

POSTLUDE

“Carillon du Longpont”

Dr. Moore, *organ*

Louis Vierne



## PARTICIPANTS IN TODAY'S SERVICE

Preaching: The Rev. Dr. Randall K. Bush

Liturgists: The Rev. Patrice Fowler-Searcy  
The Rev. Heather Schoenewolf  
Kathryn Ophardt  
Doug Booth  
Susan Wadsworth Booth

Musicians: Dr. Edward Alan Moore, *Organist/*  
*Music Director*  
Gail Novak Mosites, *Cantor/Soloist*  
Michael Painter, *Cantor*

A/V: Tim Benedict  
Wayne Gaines  
Matt Stufft

As part of ELPC's mission to extend radical hospitality to all, our full worship service is now being livestreamed on:

### Facebook

[www.facebook.com/EastLibertyPresbyterian](http://www.facebook.com/EastLibertyPresbyterian)

### YouTube

<http://tiny.cc/elpc-youtube>

and archived at [www.ELPC.church](http://www.ELPC.church)

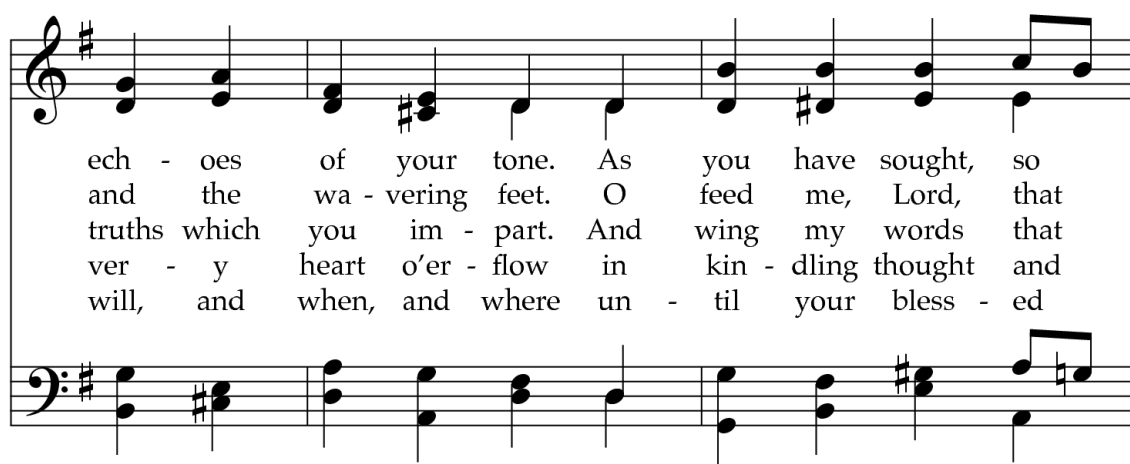
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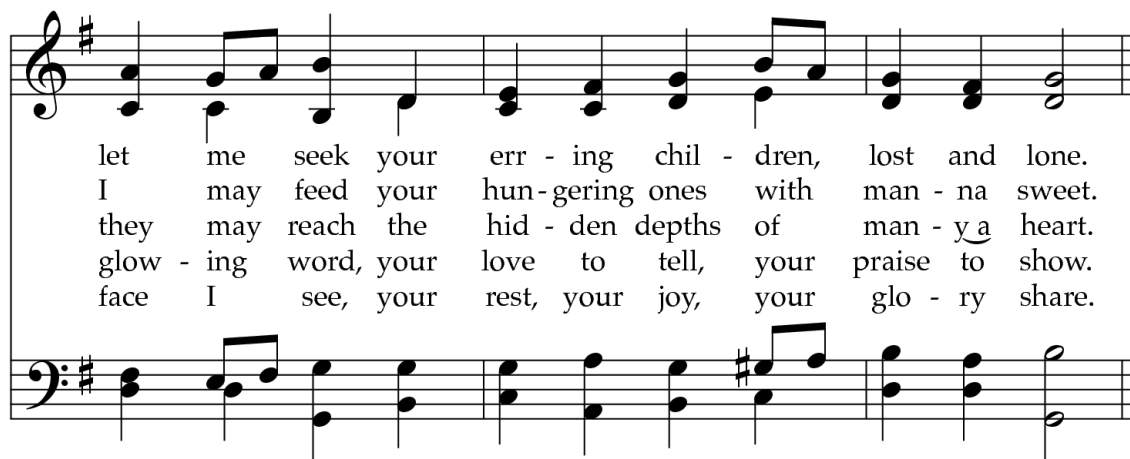
# LORD, SPEAK TO ME THAT I MAY SPEAK (vs. 1, 3, 4)



1 Lord, speak to me that I may speak in liv - ing  
 2 O lead me, Lord, that I may lead the wan-dering  
 3 O teach me, Lord, that I may teach the pre - cious  
 4 O fill me with your full - ness, Lord, un - til my  
 5 O use me, Lord, use e - ven me, just as you



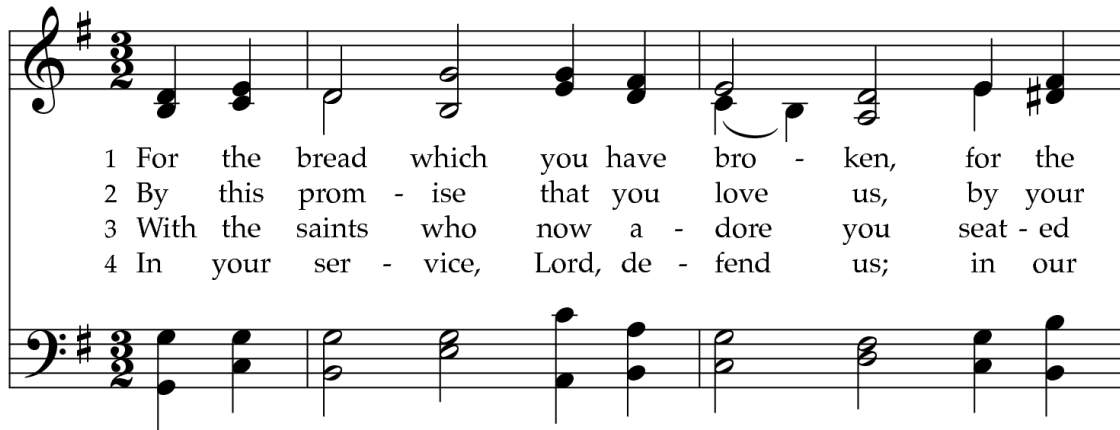
ech - oes of your tone. As you have sought, so  
 and the wa - vering feet. O feed me, Lord, that  
 truths which you im - part. And wing my words that  
 ver - y heart o'er - flow in kin - dling thought and  
 will, and when, and where un - til your bless - ed



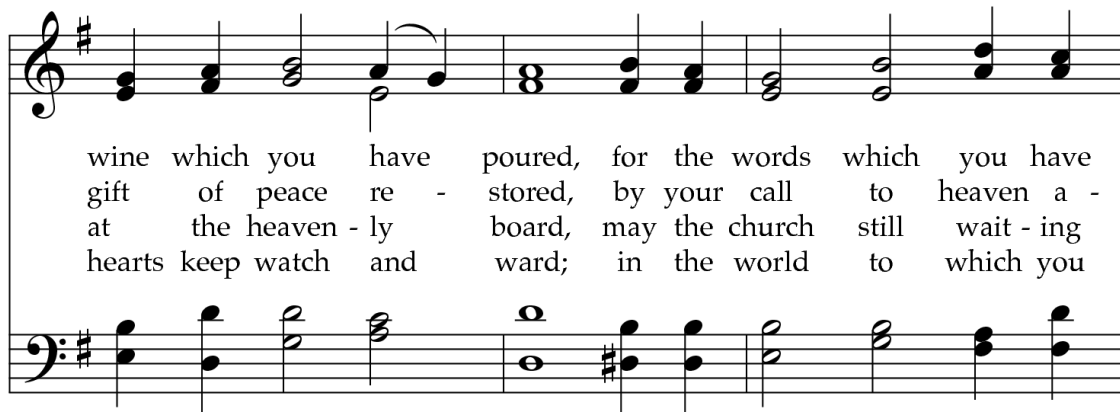
let me seek your err - ing chil - dren, lost and lone.  
 I may feed your hun - gering ones with man - na sweet.  
 they may reach the hid - den depths of man - na heart.  
 glow - ing word, your love to tell, your praise to show.  
 face I see, your rest, your joy, your glo - ry share.

Two great truths inform this text: first, that the testimony of experience is powerful and persuasive; and second, that no one should venture to minister on one's own strength rather than God's. The tune reflects a 19th-century practice of adapting piano pieces as hymn tunes.

# FOR THE BREAD WHICH YOU HAVE BROKEN (*vs. 1, 4*)



1 For the bread which you have bro - ken, for the  
 2 By this prom - ise that you love us, by your  
 3 With the saints who now a - dore you seat - ed  
 4 In your ser - vice, Lord, de - fend us; in our



wine which you have poured, for the words which you have  
 gift of peace re - stored, by your call to heaven a -  
 at the heaven - ly board, may the church still wait - ing  
 hearts keep watch and ward; in the world to which you



spo - ken, now we give you thanks, O Lord.  
 bove us, hal - low all our lives, O Lord.  
 for you keep love's tie un - bro - ken, Lord.  
 send us let your king - dom come, O Lord.

The author of this text, the editor of several Presbyterian hymnals, was the foremost American hymnologist of the early 20th century. Although some of his language in this text echoes early hymns of the church, he is writing here not as a scholar but as a person of deep faith.

# WILL YOU COME AND FOLLOW ME (vs. 1, 2, 5)

Capo 3: (D) (A7) (Bm) (Em7) (Asus) (A)  
F C7 Dm Gm7 Csus C

1 "Will you come and fol - low me if I but call your name?  
2 "Will you leave your-self be-hind if I but call your name?  
3 "Will you let the blind - ed see if I but call your name?  
4 "Will you love the 'you' you hide if I but call your name?  
5 Lord, your sum-mons ech - oes true when you but call my name.

(D) (A7) (Bm) (Em7) (G) (D)  
F C7 Dm Gm7 Bb F

Will you go where you don't know and nev - er be the same?  
Will you care for cruel and kind and nev - er be the same?  
Will you set the pris-oners free and nev - er be the same?  
Will you quell the fear in - side and nev - er be the same?  
Let me turn and fol - low you and nev - er be the same.

(Em7) (G) (F#m7) (G) (Asus) (A)  
Gm7 Bb Am7 Bb Csus C

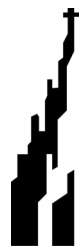
Will you let my love be shown; will you let my name be known;  
Will you risk the hos - tile stare should your life at-tract or scare?  
Will you kiss the lep - er clean, and do such as this un - seen,  
Will you use the faith you've found to re-shape the world a - round,  
In your com - pa - ny I'll go where your love and foot-steps show.

(D) (A7) (Bm) (Em7) (G) (D)  
F C7 Dm Gm7 Bb F

will you let my life be grown in you and you in me?"  
Will you let me an - swer prayer in you and you in me?"  
and ad - mit to what I mean in you and you in me?"  
through my sight and touch and sound in you and you in me?"  
Thus I'll move and live and grow in you and you in me.

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.





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