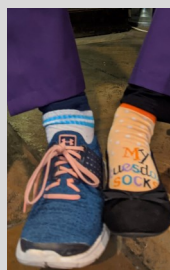




10 am Summer Worship

Sunday, July 11, 2021



**East Liberty
Presbyterian Church**

116 South Highland
Pittsburgh, PA 15206



www.ELPC.church



EAST LIBERTY PRESBYTERIAN CHURCH

116 South Highland Ave., Pittsburgh, PA 15206 412.441.3800 www.ELPC.church

As a diverse community of believers, we strive to follow God – the Creator who calls us, Jesus who teaches us, and the Spirit who empowers us. We show God's unconditional love by providing a refuge for spiritual growth, ardently pursuing justice, and extending Christ's radical hospitality to all. (Strategic Vision mission statement, 2011)

SEVENTH SUNDAY AFTER PENTECOST

JULY 11, 2021 — 10 AM SUMMER WORSHIP

GATHERING MUSIC

HYMN #35

"Praise Ye the Lord, the Almighty"

LOBE DEN HERREN

HYMN #654 (sing 3x)

"In the Lord I'll Be Ever Thankful"

IN THE LORD I'LL BE EVER THANKFUL

HYMN #839

"Blessed Assurance, Jesus Is Mine!"

ASSURANCE

WELCOME & CHURCH NEWS

The Rev. Dr. Randall K. Bush

SHARING GOD'S PEACE

The Rev. Dr. Bush

Leader: La paz de Cristo esté con ustedes.

The peace of Christ be with you.

People: Y también contigo.

And also with you.

CALL TO WORSHIP

Jeff Fritz

Leader: From the foundation of the world, God has set a plumb line to measure our lives, so that we may live in truth.

People: **God's Holy Spirit guides us in the ways that are righteous and strengthens us for building justice and making peace.**

Leader: In the fullness of time, God sent Christ into the world so that we might live as God's own children, redeemed, renewed, and called together in love.

People: **Let us give thanks to God and recommit ourselves to loving and praising God's glory**

* HYMN #366

"Love Divine, All Loves Excelling"

HYFRYDOL

Love divine, all loves excelling, Joy of heaven, to earth come down,

Fix in us thy humble dwelling; all thy faithful mercies crown.

Jesus, thou art all compassion; pure, unbounded love thou art;

Visit us with thy salvation; enter every trembling heart.

Breathe, O breathe thy loving Spirit into every troubled breast;

Let us all in thee inherit; let us find the promised rest.

Take away the love of sinning; Alpha and Omega be;

End of faith, as its beginning, set our hearts at liberty.

Come, Almighty, to deliver; let us all thy life receive;

Suddenly return, and never, nevermore thy temples leave.

Thee we would be always blessing, serve thee as thy hosts above,

Pray, and praise thee without ceasing, glory in thy perfect love.

Finish then thy new creation; pure and spotless let us be;

Let us see thy great salvation perfectly restored in thee:

Changed from glory into glory, till in heaven we take our place,

Till we cast our crowns before thee, lost in wonder, love, and praise.

* Indicates where to please rise in body or spirit.

* Indicates where to please rise in body or spirit.

CALL TO CONFESSION

The Rev. Patrice Fowler-Searcy

PRAYER OF CONFESSION

The Rev. Fowler-Searcy

Holy God, you call us to be your beloved children and to care for one another. Yet so often we fail to love others and ourselves. So often we have turned away from the path of sanctification and turned toward the ways of pride, envy, sin, and disunity. Helpless and ashamed, we turn our hearts to you. Forgive us and then tenderly teach us to stand strong and courageous in the fullness of your love, by the grace and mercy of Christ. Hear now our silent prayers of confession.

TIME OF SILENT PRAYER

ASSURANCE OF GOD'S FORGIVENESS

The Rev. Fowler-Searcy

Leader: Friends, believe the good news of the Gospel.

People: **En Jesucristo tenemos perdón!**
¡Alabado sea Dios!

In Jesus Christ, we are forgiven!
Praise God!

NEW TESTAMENT LESSON

I Thessalonians 4:1-12

The Rev. Dr. Bush

Finally, brothers and sisters, we ask and urge you in the Lord Jesus that, as you learned from us how you ought to live and to please God (as, in fact, you are doing), you should do so more and more. 2 For you know what instructions we gave you through the Lord Jesus. 3 For this is the will of God, your sanctification: that you abstain from fornication; 4 that each one of you know how to control your own body in holiness and honor, 5 not with lustful passion, like the Gentiles who do not know God; 6 that no one wrong or exploit a brother or sister in this matter, because the Lord is an avenger in all these things, just as we have already told you beforehand and solemnly warned you. 7 For God did not call us to impurity but in holiness. 8 Therefore whoever rejects this rejects not human authority but God, who also gives his Holy Spirit to you.

9 Now concerning love of the brothers and sisters, you do not need to have anyone write to you, for you yourselves have been taught by God to love one another; 10 and indeed you do love all the brothers and sisters throughout Macedonia. But we urge you, beloved, to do so more and more, 11 to aspire to live quietly, to mind your own affairs, and to work with your hands, as we directed you, 12 so that you may behave properly toward outsiders and be dependent on no one.

Leader: This is the word of the Lord.

People: **Thanks be to God.**

TIME FOR CHILDREN & FAMILIES

The Rev. Heather Schoenewolf

* HYMN #353

"My Hope is Built On Nothing Less"

SOLID ROCK

My hope is built on nothing less than Jesus' blood and righteousness;
I dare not trust the sweetest frame, but wholly lean on Jesus' name.

Refrain: **On Christ, the solid Rock, I stand;**
All other ground is sinking sand;
All other ground is sinking sand.

When darkness seems to hide his face, I rest on his unchanging grace;
In every high and stormy gale, my anchor holds within the veil. (*Refrain*)

His oath, his covenant, his blood support me in the whelming flood;
When all around my soul gives way, he then is all my hope and stay. (*Refrain*)

When he shall come with trumpet sound, O may I then in him be found,
Dressed in his righteousness alone, faultless to stand before the throne. (*Refrain*)

* Indicates where to please rise in body or spirit.

PRAYER OF ILLUMINATION

The Rev. Dr. Bush

SERMON

“First Words, Last Words: On Pleasing God”

The Rev. Dr. Bush

TIME OF SILENT REFLECTION

PRAYERS OF INTERCESSION & THE LORD’S PRAYER

The Rev. Schoenewolf

ANTHEM

“How Can I Keep from Singing?”

arr. Mark Schweizer

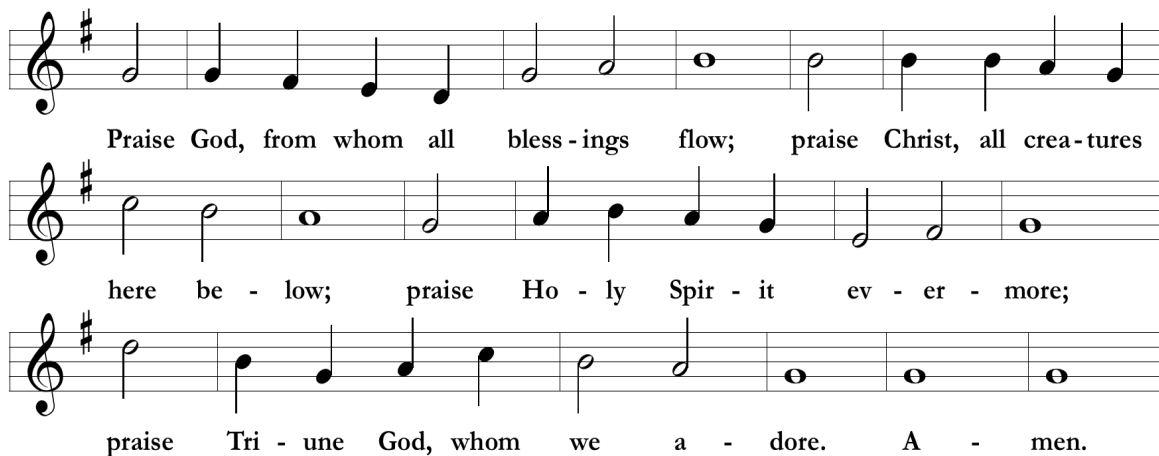
OFFERING INVITATION

Jeff Fritz

We offer our gifts in response to God's love, and the grace of Jesus Christ, which we seek to make known through the ministries of this congregation. Please visit www.ELPC.church/donate if you would like to make a contribution, or leave your donation in the collection box in the Courtyard.

* DOXOLOGY

OLD HUNDREDTH



Praise God, from whom all bless - ings flow; praise Christ, all crea - tures
here be - low; praise Ho - ly Spir - it ev - er - more;
praise Tri - une God, whom we a - dore. A - men.

* PRAYER OF THANKSGIVING & DEDICATION

The Rev. Dr. Bush

Jeff Fritz

Leader: El Señor esté con ustedes.

People: **Y también contigo.**

Leader: Levantemos nuestros corazones.

People: **Lo tenemos levantado al Señor.**

Leader: Demos gracias al Señor
nuestro Dios.

People: **Es justo dar gracias y
alabanzas a Dios.**

Leader: Thank you for filling us with every spiritual grace that we might be a blessing for others.
Consecrate the gifts we offer for the increase of your love.

People: **Amén.**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord
our God.

**It is right to give God
thanks and praise.**

Amen.

* Indicates where to please rise in body or spirit.

* CLOSING HYMN #625

“How Great Thou Art”

HOW GREAT THOU ART

O Lord my God, when I in awesome wonder consider all the worlds thy hands have made,
I see the stars, I hear the rolling thunder, thy power throughout the universe displayed:

Refrain: Then sings my soul, my Savior God, to thee: How great thou art! How great thou art!
Then sings my soul, my Savior God, to thee: How great thou art! How great thou art!

When through the woods and forest glades I wander and hear the birds sing sweetly in the trees,
When I look down from lofty mountain grandeur and hear the brook and feel the gentle breeze:

(Refrain)

And when I think that God, his Son not sparing, sent him to die, I scarce can take it in,
That on the cross, my burden gladly bearing, he bled and died to take away my sin: *(Refrain)*

When Christ shall come with shout of acclamation and take me home, what joy shall fill my heart!
Then I shall bow in humble adoration, and there proclaim, "My God, how great thou art!" *(Refrain)*

CHARGE & BENEDICTION

The Rev. Dr. Bush



PARTICIPANTS IN WORSHIP TODAY

Preaching: The Rev. Dr. Randall K. Bush
Liturgists: The Rev. Patrice Fowler-Searcy
The Rev. Heather Schoenewolf
Jeff Fritz
Musicians: Dr. Edward Alan Moore,
Organist/Music Director
ELPC Summer Choir
A/V: Tim Benedict
Wayne Gaines

As part of ELPC's mission to extend radical
hospitality to all, our full worship service
is also being livestreamed on:

Facebook

www.facebook.com/EastLibertyPresbyterian

YouTube

<http://tiny.cc/elpc-youtube>

and archived at www.ELPC.church

If you would like to make a
contribution, please visit:
www.ELPC.church/donate
or put your donation in the
donation box in the Courtyard.

ANNOUNCEMENTS AND EVENTS

ELPC's Mask Policy

We seek to be a place of radical hospitality for all of God's people. During this time of pandemic, the manner in which hospitality is lived out continues to change. While directives about mask-wearing vary from place to place, we seek to be a community where all people—especially the most vulnerable—can be safely welcomed. We are encouraged by increasing rates of vaccination in our area, but there are still many members of our community who cannot be vaccinated (due to age and/or compromised immune system).

As such, we continue to require everyone over two years old (and without a prohibitive health condition) who enters ELPC or participates in ELPC sponsored programming to wear a mask—both indoors and outdoors—regardless of vaccination status.

The ELPC Session and staff will continue to monitor CDC, state, and local public health guidelines, vaccination rates and availability, and rates of community transmission of the COVID-19 virus, and will adjust our policy accordingly.

Thank you for your continued patience, partnership, and prayers as we move ahead in these uncharted waters and strive to be a faith community that is inclusive of all.

Letter-Writing Sessions

Today and next Sunday, July 18

The ELPC Justice Committee invites you to participate in two justice-related letter writing opportunities following the 10 am worship service in the Fellowship Room and on Zoom.

Join us today, Sunday, July 11 (PA HB 999: Repeal of the Death Penalty) and next Sunday, July 18 (PA HB 279: Allow Undocumented PA Residents to secure a Driver's License). For more info, contact Vivienne Selia (vselia@comcast.net).

Zoom info: www.zoom.us, Meeting ID: 834 2558 5198, Passcode: 720864.

Experience Yoga and JourneyDance at Home

Weekly classes

Yamuna Morgenstern is offering online Yoga classes on Wednesdays from 6–7 pm, as well as JourneyDance classes on Mondays, Wednesdays and Fridays at 8 am, as well as on the third Friday of every month at 7 pm.

Soul Food Summer Classes

Sundays at 8:45 am

Join us this summer as we conclude our discussion of *In My Grandmother's House: Black Women, Faith, and the Stories We Inherit* by Yolanda Pierce. We will discuss chapter 11 on Sunday, July 25, and chapter 12 on Sunday, Aug 22. All sessions will meet on Zoom at 8:45 am.

Weekday make-up sessions will be scheduled for those who cannot participate on these scheduled days. For more info, contact the Rev. Joe Hajdu (hajdu625@comcast.net).

Middle School Mission Days

Sunday-Monday, July 11-12

Youth in grades 6–8 will be sleeping in tents in the Courtyard and volunteering in our neighborhood. There will be some water balloon fun, too! Please contact Sara Hackett if interested (SaraH@coh.net).

Taizé Services Move to the Courtyard

Wednesdays at 7 pm

Our weekly Taizé prayer service will gather in the Courtyard at 7 pm. In this new location, we will be leaning into the fact that we are outside—in and among the creation, the original sanctuary. Throughout summer, we will focus on listening to and learning from our “elemental siblings” of water, wind, air, and earth by singing, praying, and contemplating. Join us as we utilize this beautiful space to continue building upon the historic tradition of Taizé at ELPC. In-person attendance is welcome, and no pre-registration is necessary.

Garden Stewards Needed

Any day and time at your convenience

We are seeking volunteer *Garden Stewards* to weed independently in the ELPC gardens! Once you sign up online at signupgenius.com/go/9040849ACAD29A0FE3-garden, Megan Leisher will contact you. You can come as little or as often as you'd like. Even 30 minutes helps! Contact Megan with any questions (MeganL@coh.net).

Visit our website for more info at www.ELPC.church

Environmental Book Club Starts New Book

Monday, July 12 at 7 pm

The Environmental Team of the Justice Committee invites you to read Leah Penniman's book Farming While Black: Soul Fire Farm's Practical Guide to Liberation on the Land.

Our discussion will take place at Garfield Community Farm or via Zoom in the event of inclement weather.

In 1920, 14% of all land-owning U.S. farmers were Black. Today less than 2% of farms are controlled by Black people—a loss of over 14 million acres and the result of discrimination and dispossession. While farm management is among the whitest of professions, farm labor is predominantly brown and exploited—and people of color disproportionately live in “food apartheid” neighborhoods and suffer from diet-related illness. Penniman uplifts the wisdom of the African diasporic farmers and activists whose work informs the techniques described—from whole farm planning, soil fertility, seed selection, and agroecology, to using whole foods in culturally appropriate recipes, sharing stories of ancestors, and tools for healing from the trauma associated with slavery and economic exploitation on the land. Woven throughout the book is the story of Soul Fire Farm—a national leader in the food justice movement. For more info or to attend, contact Nancy Heastings (n.heastings@comcast.net).

Summer Kids' Ministry

Wednesday, July 14 from 3-7 pm

Throughout summer, we are exploring the theme of *Sanctuary—God is With Us Always* during mini-sessions of Vacation Church School. Join us for a scavenger hunt as we continue to explore the theme of *Sanctuary* in our own Sanctuary and around the building. Pre-registration is required for our Summer Kids' Ministry events at www.ELPC.church/kids. We will have staggered start times that you will sign up for closer to the event. Contact Sara Hackett for more info (SaraH@coh.net).

Presbyterian Women's Bible Study Summer Gathering

Tuesday, July 20 from Noon-1 pm

Please join Presbyterian Women on Zoom to explore “Women in the Church, Then and Now.” Lyndsay Hardin Freeman's book Bible Women states that there are 93 women who speak in the Bible, 49 of whom are named. We will focus on both women in the New Testament and women leaders in the church since then. All women are invited to join. To participate, please email PW.ELPC@gmail.com.

LGBTQ Ministry's Spiritual Gathering

Sunday, July 25 at 11:30 am

You are invited to the next spiritual gathering of ELPC's LGBTQ Ministry as we share food and fellowship. Allies and LGBTQIA+ folks alike are welcome. This month we will meet in person and via Zoom. Contact Wil Forrest for info and to attend (412.441.3800 x118; Wil@coh.net).

High School Mission Retreat

Tuesday–Friday, Aug 10–13

Youth who have completed grade 8 or higher are invited to join us for our High School Mission Retreat at Crestfield Camp in Slippery Rock. We'll enjoy a combination of service projects around the camp, worship and Bible study, and a lot of group fun after being apart for so long. We will be using Crestfield's space but planning our own schedule, meals, and worship. Register at ELPC.church or contact Sara Hackett (SaraH@coh.net).



In Pursuit of Silence | Film Viewing and Conversation

Saturday, Aug 14 from 7–9 pm

In Pursuit of Silence is a documentary that meditatively explores our relationship with silence, sound, and the impact of noise on our lives. Beginning with an ode to John Cage's groundbreaking composition, 4'33", the film takes us on an immersive cinematic journey around the globe—from a traditional tea ceremony in Kyoto, to the streets of the loudest city on the planet, Mumbai, during the wild festival season—and inspires us to experience silence and celebrate the wonders of our world. RSVP to Norma by Friday, Aug 13 (412.441.3800 x111).

2021 CONSPIRE Conference Simulcast

September 24-26

Over the weekend of Sept. 24–26, the Spiritual Life Committee invites you to a virtual simulcast of the Center for Action and Contemplation's CONSPIRE Conference, *Me/Us/the World: Living Inside God's Great Story*.

In this time of great unknowing, how do we expand our sense of self to include love, healing, and forgiveness—not just for ourselves and those like us, but for the entire world? Join spiritual seekers across the world for an interactive, global gathering to experience God's love, grace, and compassion. Presenters include James Finley, Barbara Holmes, Jacqui Lewis, Brian McLaren, Richard Rohr, and Mirabai Starr.

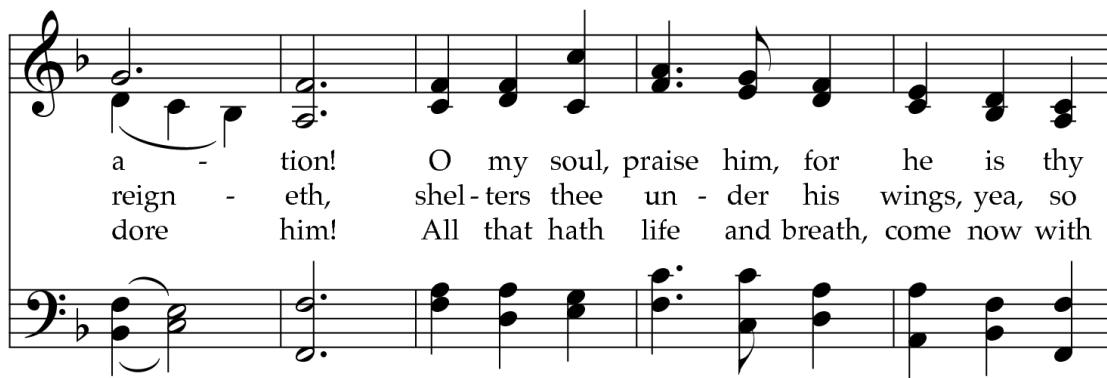
Learn more at www.cac.org/conspire-2021.

Visit our website for more info at www.ELPC.church

#35—PRAISE YE THE LORD, THE ALMIGHTY



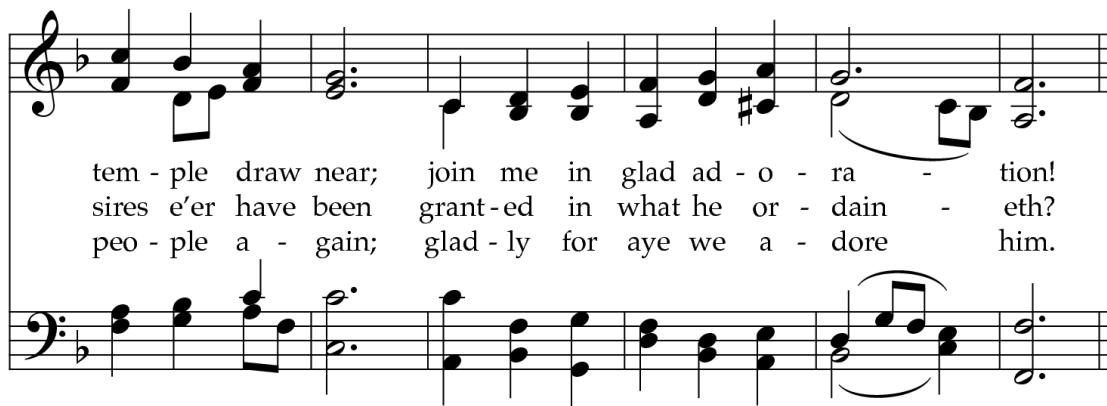
1 Praise ye the Lord, the Al - might - y, the King of cre -
 2 Praise ye the Lord, who o'er all things so won-drous - ly
 3 Praise ye the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for he is thy
 reign - eth, shel - ters thee un - der his wings, yea, so
 dore him! All that hath life and breath, come now with



health and sal - va - tion! All ye who hear, now to his
 gen - tly sus - tain - eth! Hast thou not seen how thy de -
 prais - es be - fore him! Let the a - men sound from his



tem - ple draw near; join me in glad ad - o - ra - tion!
 sires e'er have been grant - ed in what he or - dain - eth?
 peo - ple a - gain; glad - ly for aye we a - dore him.

This very strong 17th-century German hymn employs many phrases from the psalms, especially Psalms 150 and 103:1-6. It did not receive an effective English translation until the mid-19th century, but has remained popular ever since, thanks in part to its stirring tune.

#654—IN THE LORD I'LL BE EVER THANKFUL (*sing 3x*)

The musical score is written for a two-part setting in 3/4 time, featuring a treble and bass staff. The key signature has one flat (B-flat). The melody is composed of eighth and quarter notes, with some triplets indicated by a '3' over the notes. The lyrics are written below the notes, with hyphens indicating syllables across notes. The score consists of three systems of staves. The first system contains the first two lines of the song. The second system contains the next two lines, including a triplet. The third system contains the final two lines, also including a triplet. The piece concludes with a final chord in the bass staff.

In the Lord I'll be ev - er thank - ful; in the Lord I will re -
joice! Look to God; do not be a - fraid. Lift up your
voic - es; the Lord is near. Lift up your voic - es; the Lord is near.

This refrain from the ecumenical monastic community at Taizé, France, is meant for repeated singing. A wonderful quilt of psalm-like phrases, it would be appropriate at any time but the concluding emphasis on the nearness of the Lord makes it especially fitting for use in Advent.


TEXT: Taizé Community, 1986
MUSIC: Jacques Berthier, 1986
Text and Music © 1991 Les Presses de Taizé (admin. GIA Publications, Inc.)

IN THE LORD I'LL BE EVER THANKFUL
Irregular

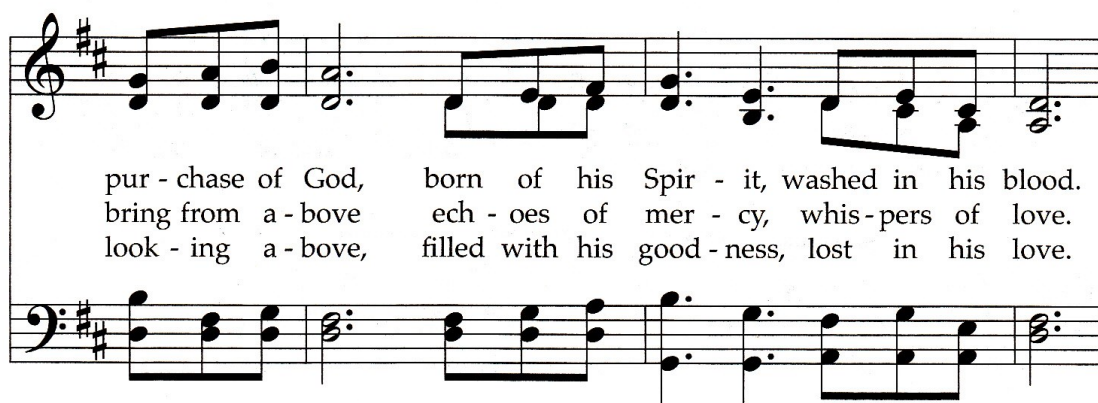
#839—BLESSED ASSURANCE, JESUS IS MINE!



1 Bless - ed as - sur - ance, Je - sus is mine! O what a
 2 Per - fect sub - mis - sion, per - fect de - light, vi - sions of
 3 Per - fect sub - mis - sion, all is at rest; I in my



fore - taste of glo - ry di - vine! Heir of sal - va - tion,
 rap - ture now burst on my sight; an - gels de - scend - ing,
 Sav - ior am hap - py and blest, watch - ing and wait - ing,



pur - chase of God, born of his Spir - it, washed in his blood.
 bring from a - bove ech - oes of mer - cy, whis - pers of love.
 look - ing a - bove, filled with his good - ness, lost in his love.

Refrain




This is my sto - ry; this is my song, prais - ing my Sav - ior

Sometimes this prolific 19th-century hymnwriter wrote texts for others to set, and sometimes she created words for tunes others had composed. This text was of the second kind, and the resulting close fit between words and music has made them both popular and inseparable.



all the day long; this is my sto - ry; this is my



song, prais - ing my Sav - ior all the day long.

KOREAN

- 1 예수를 내가 주로 믿어
성령과 피로써 거듭나니
이세상에서 내 영혼이
하늘의 영광 누리도다
후렴 이것이 나의 간증이요
이것이 나의 찬송일세
나사는 동안 끊임없이
예수 내 구주 찬송하리
- 2 온전히 주께 맡긴 내영
온전한 기쁨을 누리면서
자비와 사랑 속삭이는
하늘의 천사 보리로다 후렴
- 3 예수께 맡긴 나의 영혼
주안에 복되고 평안하니
세상도 없고 나도 없고
사랑의 주만 보이도다 후렴

#366—LOVE DIVINE, ALL LOVES EXCELLING

1 Love di - vine, all loves ex - cel - ling, Joy of heaven, to
2 Breathe, O breathe thy lov - ing Spir - it in - to ev - ery
3 Come, Al - might - y, to de - liv - er; let us all thy
4 Fin - ish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing; all thy
trou - bled breast; let us all in thee in - her - it; let us
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion;
find the prom - ised rest. Take a - way the love of sin - ning;
more thy tem - ples leave. Thee we would be al - ways bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

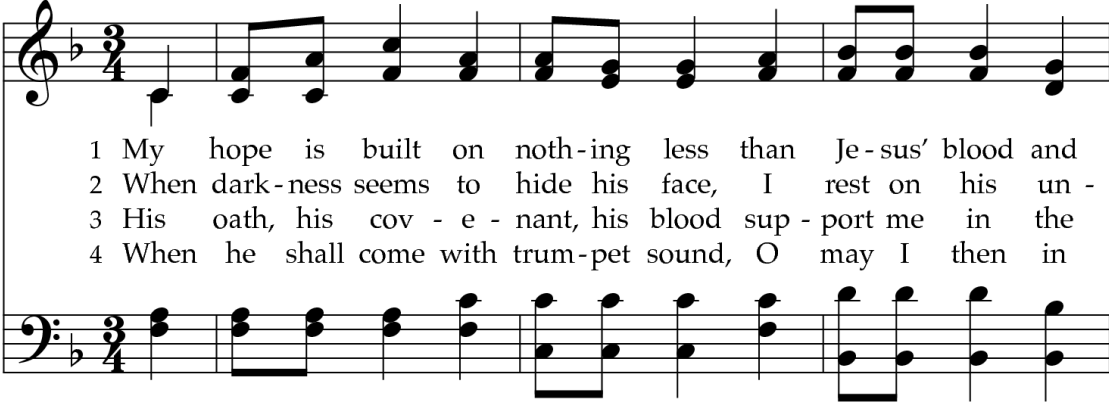
The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 3/4 time, key of B-flat major. It consists of three systems of music, each with a vocal line and a basso continuo line. The lyrics are printed below the vocal line of each system.

This text and this tune occur in almost all English-language hymnals (though not always together). The transforming power of love motivates the unending praise of the life to come, and this fine Welsh tune (whose name means “delightful”) gives us a foretaste of endless song.

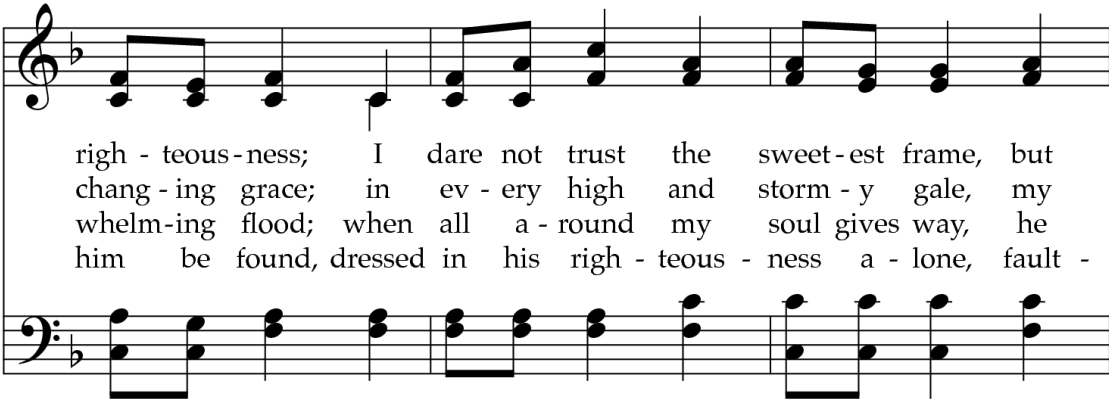
pure, un - bound - ed love thou art; vis - it us with
 Al - pha and O - me - ga be; end of faith, as
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion; en - ter ev - ery trem - bling heart.
 its be - gin - ning, set our hearts at lib - er - ty.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

#353—MY HOPE IS BUILT ON NOTHING LESS

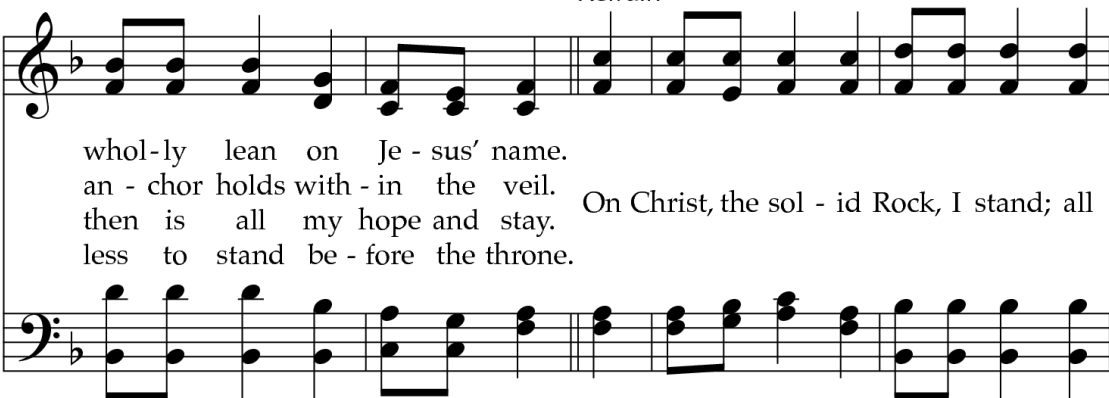


1 My hope is built on noth-ing less than Je-sus' blood and
2 When dark-ness seems to hide his face, I rest on his un -
3 His oath, his cov - e - nant, his blood sup - port me in the
4 When he shall come with trum-pet sound, O may I then in



righteous-ness; I dare not trust the sweet-est frame, but
chang-ing grace; in ev-ery high and storm-y gale, my
whelm-ing flood; when all a-round my soul gives way, he
him be found, dressed in his righteous-ness a-lone, fault -

Refrain



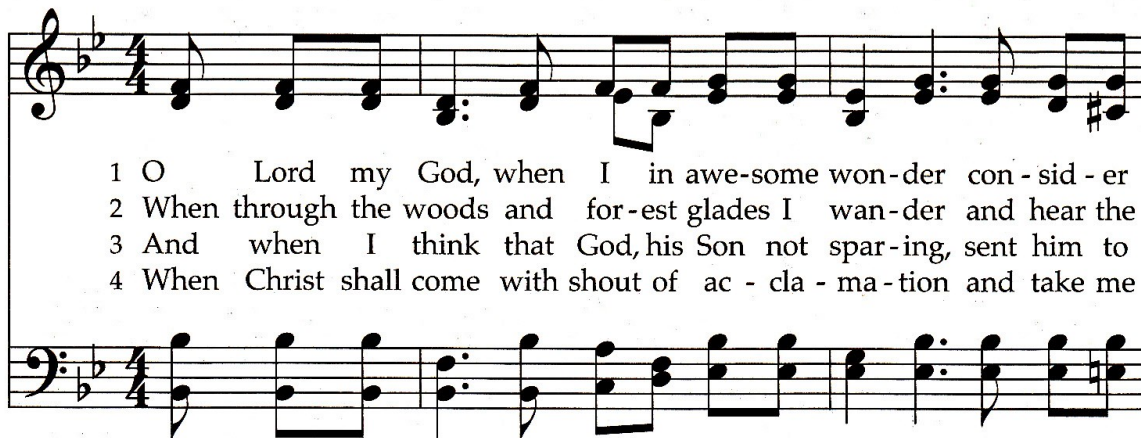
whol-ly lean on Je-sus' name.
an-chor holds with-in the veil. On Christ, the sol-id Rock, I stand; all
then is all my hope and stay.
less to stand be-fore the throne.



oth-er ground is sink-ing sand; all oth-er ground is sink-ing sand.

This hymn develops the imagery of Jesus' remark (Matthew 7:24-27 / Luke 6:47-49) that those who believe in him and act on that belief are like someone who builds a house on a rock. The text is set to a tune created for it by a prolific 19th-century American composer and editor.

#625—HOW GREAT THOU ART



1 O Lord my God, when I in awe-some won-der con-sid-er
 2 When through the woods and for-est glades I wan-der and hear the
 3 And when I think that God, his Son not spar-ing, sent him to
 4 When Christ shall come with shout of ac-cla-ma-tion and take me



all the *worlds thy hands have made, I see the stars, I
 birds sing sweet-ly in the trees, when I look down from
 die, I scarce can take it in, that on the cross, my
 home, what joy shall fill my heart! Then *I shall bow in



hear the *roll-ing thun-der, thy power through-out the
 loft-y moun-tain gran-deur and hear the brook and
 bur-den glad-ly bear-ing, he bled and died to
 hum-ble ad-o-ra-tion, and there pro-claim, "My

**Author's original words are "works," "mighty," and "shall I bow."*

This tuneful retelling of the salvation story began in Swedish and was translated into German and then into Russian before reaching its English form. Despite such linguistic and musical revisions, it continues to be a meaningful source of comfort to many people.

TEXT: Stuart K. Hine, 1953; Spanish trans. Arturo W. Hotton Rives, alt.; Korean trans. anon.

MUSIC: Swedish folk melody; adapt. Stuart K. Hine, 1949

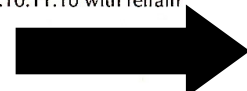
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CCLI #689547

HOW GREAT THOU ART

11.10.11.10 with refrain



Kerrain

u - ni - verse dis - played:
 feel the gen - tle breeze: Then sings my soul, my Sav - ior God, to
 take a - way my sin:
 God, how great thou art!"

thee: How great thou art! How great thou art! Then sings my soul, my

Sav - ior God, to thee: How great thou art! How great thou art!

KOREAN

- 1 주 하나님 지으신 모든 세계
 내 마음 속에 그리어 볼 때
 하늘의 별 울려 퍼지는 뇌성
 주님의 권능 우주에 찬네
 후렴 주님의 높고 위대하심을
 내 영혼이 찬양하네
 주님의 높고 위대하심을
 내 영혼이 찬양하네
- 2 숲속이나 험한산 골짜기에서
 지저귀는 저 새소리들과
 고요하게 흐르는 시냇물은
 주님의 숨씨 노래하도다 후렴
- 3 주 하나님 독생자 아낌없이
 우리를 위해 보내주셨네
 십자가에 피흘려 죽으신 주
 내 모든 죄를 대속하셨네 후렴
- 4 내주 예수 세상에 다시 올 때
 저 천국으로 날 인도하리
 나 겸손히 엎드려 경배하며
 영원히 주를 찬양하리라 후렴

SPANISH

- 1 Señor, mi Dios, al contemplar los cielos,
 el firmamento y las estrellas mil,
 al oír tu voz en los potentes truenos
 y ver brillar al sol en su cenit,
 Estribillo Mi corazón se llena de emoción.
 ¡Cuán grande es Él! ¡Cuán grande es Él!
 Mi corazón se llena de emoción.
 ¡Cuán grande es Él! ¡Cuán grande es Él!
- 2 Al recorrer los montes y los valles
 y ver las bellas flores al pasar,
 al escuchar el canto de las aves
 y el murmurar del claro manantial, Estribillo
- 3 Cuando recuerdo de tu amor divino
 que desde el cielo al Salvador envió,
 al buen Jesús, que por salvarme vino
 y en una cruz por mí sufrió y murió, Estribillo
- 4 al dulce hogar, al cielo de esplendor;
 te adoraré, cantando la grandeza
 de tu poder y tu infinito amor. Estribillo