



EAST LIBERTY PRESBYTERIAN CHURCH

116 South Highland Avenue, Pittsburgh, PA 15206 412.441.3800 www.ELPC.church

As a diverse community of believers, we strive to follow God — the Creator who calls us, Jesus who teaches us, and the Spirit who empowers us. We show God's unconditional love by providing a refuge for spiritual growth, ardently pursuing justice, and extending Christ's radical hospitality to all. (Strategic Vision mission statement, 2011)

CHRISTMAS EVE FAMILY SERVICE DECEMBER 24, 2022 — 4:00 PM

TIME OF PREPARATION

O Holy God, we hear the story of shepherds and magi, of maiden and carpenter, of prophets and angels, and we too come to Bethlehem for a blessing. You are born in our hearts because you have chosen the weakness of our bodies for your birth. We are filled with love because you have taken upon yourself our humanity; we are filled with hope because you have offered us your Spirit, your life and your light; we are filled with faith because all that is meek and lowly and humble in us and in creation becomes holy this night. Our salvation has come into this holy time and we gather to say together, "Glory to God in the highest, and on earth, peace and goodwill to all."

— Maren C. Tirabassi

PRELUDE

"In Dulci Jubilo, BWV 729"

"Angels We Have Heard on High"
"O Holy Night"

Johann Sebastian Bach Dr. Edward Alan Moore, *organ* Cody Conley, *violin* Adolphe Adam Dr. Moore, *organ* Cody Conley, *violin*

WELCOME & CHURCH NEWS

The Rev. Heather Schoenewolf

* Sharing God's Peace

The Rev. Schoenewolf

Leader: La paz de Cristo esté con ustedes.

The peace of Christ be with you.

People: Y también contigo.

And also with you.

Call to Worship

The Leisher family

Leader: Friends, listen up! There is good news to tell – good news for all!

People: To us is born this day in Bethlehem a Savior who is Christ the Lord!

Leader: Friends, look around! God is giving us a sign of God's love:

People: You will find a child wrapped in cloth and lying in a manger. This baby is Emmanuel –

God with us!

Leader: Let us sing our praises to God!

People: Glory to God in the highest and peace to all people on earth!

* Hymn #119 (music printed in bulletin)

"Hark! The Herald Angels Sing"

MENDELSSOHN

Prayer of the Day

Yodit Betru, Paul Harper, and Olivia-Beza Harper

Leader: Living God, on this holy night we gather – to stand with shepherds, amazed at your glory; to

sing with angels, rejoicing in your work; to wait with Joseph, trusting in your promise; to sit with

Mary, cradling your love.

People: May the good news of this night inspire us to tell the world of our great joy: for to us is

born a Savior; the Messiah, the Lord. Glory and praise to you forever! Amen.

^{*} Indicates where you may please rise in body or spirit.

Dec 24 • Christmas Eve Service

* Indicates where you may rise in body or spirit.

HEARING GOD'S WORD

The Rev. Ashley DeTar Birt The Rev. Schoenewolf The Rev. Patrice L. Fowler-Searcy The Rev. BJ Woodworth

HYMN #110 "Love Has Come" BRING A TORCH

GOSPEL LESSON Luke 2:1-20 The Rev. Schoenewolf

HOMILY "Can you hear it?" The Rev. Schoenewolf

Offering Invitation

Frances Wilson and family

Leader 1: God's love has come to us in many ways.

Leader 2: Tonight, we celebrate God's most precious gift to us and to all.

Leader 3: With thanksgiving we offer our gifts too, as an act of worship, adoration and praise.

Leader 4: With joyful hearts let us now receive this evening's offering.

OFFERTORY MUSIC "I Wonder as I Wander" John Jacob Niles

Robin Thompson, soloist

* Hymn at the Presentation #133 (vs. 1 and 3 only)

ADESTE FIDELES

"O Come, All Ye Faithful"

— THE LORD'S SUPPER —

Invitation to the Lord's Table

The Rev. Woodworth

THE GREAT THANKSGIVING

The Rev. DeTar Birt

Leader: El Señor esté con ustedes. The Lord be with you. People: Y también contigo. And also with you. Leader: Levantemos nuestros corazones. Lift up your hearts.

People: Lo tenemos levantado al Señor. We lift them up to the Lord.

Leader: Demos gracias al Señor nuestro Dios. Let us give thanks to the Lord our God. People: Es justo dar gracias y alabanzas a Dios. It is right to give God thanks and praise.

THE LORD'S PRAYER

The Lord's Prayer can be found on pg. 35 (English), on pg. 40 (Español) or on pg. 45 (한국어) in the Glory to God hymnal.

WORDS OF INSTITUTION

The Rev. Fowler-Searcy and The Rev. Schoenewolf

SHARING THE BREAD & THE CUP

The communion elements are gluten-free bread and grape juice. The congregation is invited to come forward by using the center aisle to the communion servers where each may receive the bread and the cup, then returning to their seats via the side aisles to partake of the elements. Those not able to come forward will be served in their seats.

COMMUNION CAROLS (music printed in bulletin)

HYMN #145 "What Child Is This" "O Little Town of Bethlehem"

"Away in a Manger"

Greensleeves Cody Conley, *violin* Cradle Song

HYMN #114

PRAYER AFTER COMMUNION

The Rev. DeTar Birt

Leader: You are Emmanuel, God-with-us, not just today, but always. We thank you for your presence

with us in this Communion meal, through your Body, the church, and through the saving work

of Jesus, our Prince of Peace.

All: May we respond to this precious gift with the courage of Mary, the obedience of Joseph,

the praise of the angels, the wonder of the shepherds and the generosity of the magi. In

the name of the Christ-child we pray. Amen.

* Lighting of the Christ Candle & Sharing of the Light of Christ John 1:1-5

The Rev. Schoenewolf



Text: Joseph Mohr, 1816; stanzas 1-3, English trans. John Freeman Young, 1863; stanza 4, English trans. Jane Montgomery Campbell, 1863, alt.Music: Franz Xaver Gruber, 1818. Public domain.

STILLE NACHT Irregular

The Rev. Schoenewolf

Marcel Dupré

^{*} Indicates where you may rise in body or spirit.

^{*} Charge & Benediction

As part of ELPC's mission to extend radical hospitality to all, our full worship service is now being livestreamed on Facebook and archived at www.ELPC.church. This notice is to inform you that by being in attendance, you give permission for incidences where you appear within the video. Should you have any questions, please see one of our pastors.

Please turn off all electronic devices before the service begins.

♦ PARTICIPANTS IN TODAY'S SERVICE

Preaching: The Rev. Heather Schoenewolf Participants: The Rev. Patrice L. Fowler-Searcy

The Rev. BJ Woodworth
The Rev. Ashley DeTar Birt
Yodit Betru, Paul Harper, and

Olivia-Beza Harper

Sara Hackett Derail Holcomb The Leisher family

The Simpson-Hunt family Frances Wilson and family

Musicians: Dr. Edward Alan Moore, Organist and

Music Director

Cody Conley, Violin

Cantors: Jacob Berger

Adrianna Cleveland Robin Thompson

Beadles: Mario Seneca and Polly McQueen

Crucifer: Erich Stein

Sound: Tim Benedict and Wayne Gaines

♦ CHRISTMAS EVE WORSHIP

10 pm......Candlelight Service. Prelude music begins at 9:30 pm. The Rev. Patrice L.

Fowler-Searcy preaching.

♦ Worship Flowers

The poinsettia plants in the Sanctuary are in loving memory of the Honorable Andrew W. Mellon and Mr. and Mrs. Richard Beatty Mellon.

♦ SUNDAY WORSHIP

There will be no Journey service on Sunday, Dec 25. This worship service will resume on Sunday, Jan 8, 2023.

11 am...... Sanctuary Worship. Our largest service with a multi-cultural congregation and music from organ, piano and choir.

Dec 25 — The Rev. BJ Woodworth

preaching.

♦ WEEKDAY WORSHIP

Taizé: Prayerful Song and Quiet Meditation Chants and periods of meditative silence modeled after the Taizé community in France. Rev. BJ Woodworth leads this service in the Chapel.

Wednesdays, 7 pm

Prayer Room (in Highland Ave hallway)
Come to sit and pray in silence. Come to experience the quiet in the midst of the wonderful busyness.

Available everyday

♦ SPIRITUAL LIFE OFFERING

Contemplative Prayer

Rev. BJ Woodworth will lead a time on Zoom (Meeting ID 959 8065 3992) to practice a variety of contemplative prayer practices utilizing fixed prayers, scripture, music, silence, art and our bodies.

Mondays, 7:30 to 8 am Meeting ID #959 8065 3992 Passcode: bestill resumes on Jan 9

Cathedral Yoga

Yamuna will lead yoga in-person at 6 pm in the Sanctuary (before the 7 pm Taizé Prayer service).

Wednesdays, 6 to 7 pm

Welcome Visitors!

We are grateful to have you join us for worship this morning and ask you to register your name in our red Friendship Books.

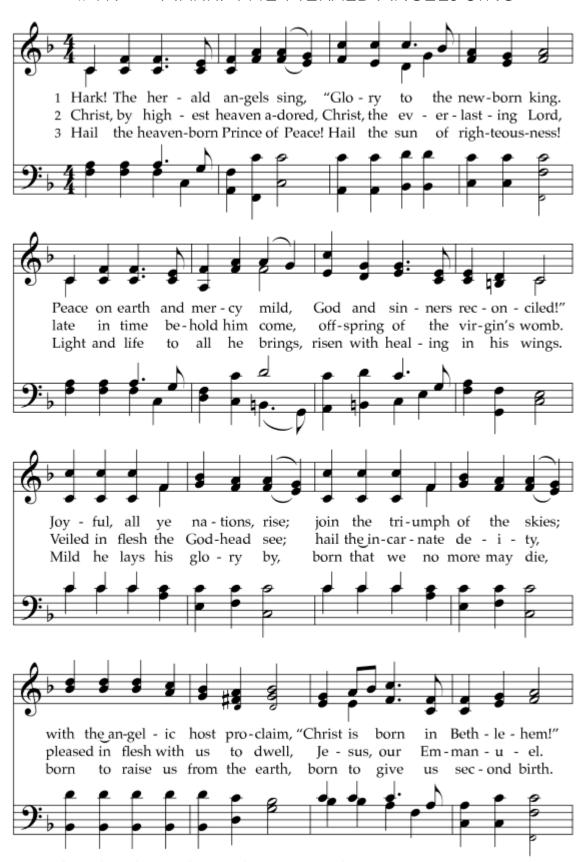
To learn more about our programs, church activities and volunteer services, we invite you to also:

Pick up a copy of our newsletter, the *Reaching Out*, either in the Narthex or at the Hospitality Desk near the Highland Avenue doors.

Attend an *Inquirers' Class* to learn more about ELPC, Presbyterian theology, and to explore membership. Please contact Megan Leisher for info on future classes (MeganL@coh.net), or speak to one of the Pastors.

Call the Church Office (412.441.3800), or visit the ELPC website at www.ELPC.church.

#119 — HARK! THE HERALD ANGELS SING



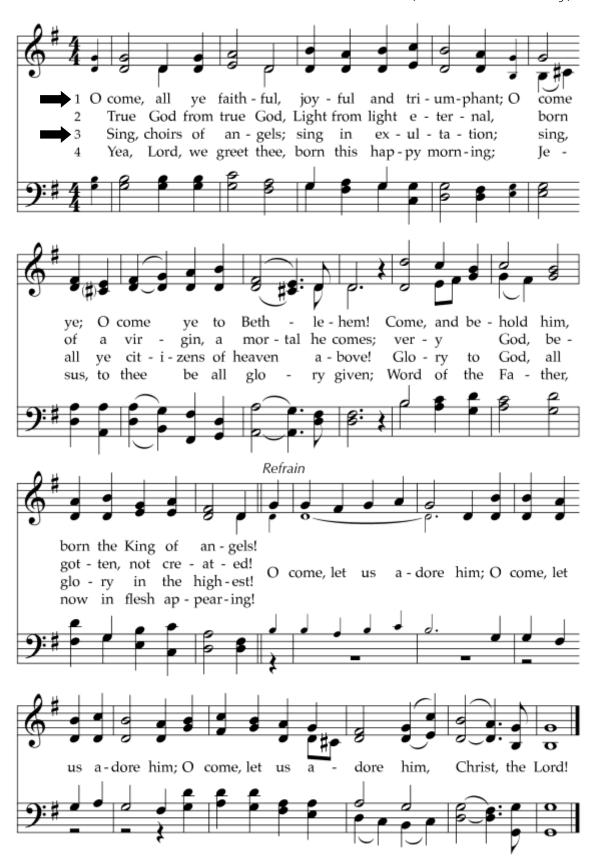
Brought together in the mid-19th century, the text and tune of this familiar carol began in quite different forms. The text had ten stanzas and began, "Hark, how all the welkin rings." The tune was created for a festival celebrating Gutenberg's introduction of moveable type.



#110 — LOVE HAS COME



Here is a chance to sing a familiar French carol tune with new words, the most important clearly being "Love." The senses "seen and heard" (as in Acts 4:20 and elsewhere) organize the first two stanzas, while the third holds the summary statement: "Love is the gift of Christmas."



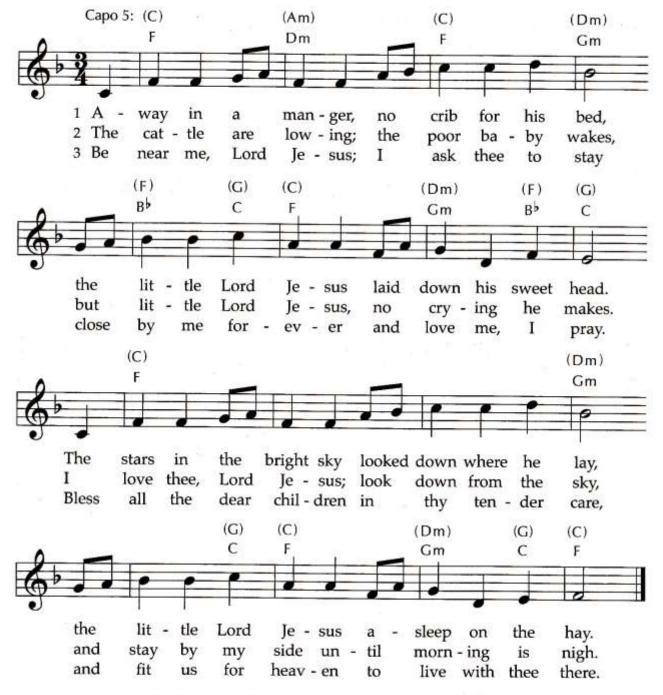
From its Roman Catholic origins, this 18th-century hymn has spread to worldwide use by many denominations in both Latin and vernacular versions. Once popular with a wide range of hymn texts, this tune is now firmly associated with this Christmas text from which it is named.

#145 — WHAT CHILD IS THIS



This Victorian text gains scope and power by having the original second halves of stanzas two and three restored. They give a stark forward glimpse of what lies ahead for this "babe, the son of Mary!" The tune is much older, dating from Tudor England.

#114 — AWAY IN A MANGER



This anonymous carol probably originated among Pennsylvania Lutherans in the late 19th century, giving rise to a mistaken assertion that it had been written by Martin Luther. This tune is also by an American but has become the one usually used in Canada and Great Britain.

TEXT: Stanzas 1–2, Little Children's Book for Schools and Families, c. 1885; stanza 3, Gabriel's Vineyard Songs, 1892 MUSIC: William James Kirkpatrick, 1895

CRADLE SONG 11.11.11.11 (alternate tune: MUELLER, 115) We invite you to join us at 10 pm this evening for our next

Christmas Eve

worship service. Music begins at 9:30 pm.

